

004927
FILED NO. _____
BOOK 2002 PAGE 4927
2002 OCT -7 PM 12:52

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
Return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
Loan No. 1113204518

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 1⁰⁰

RELEASE OF MORTGAGE

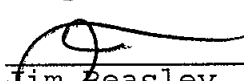
KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described,
do hereby acknowledge that a certain mortgage bearing the date of
01/14/00 made and executed by
DENNIS PAUL LYTTON
to **CHASE MANHATTAN MORTGAGE CORPORATION**
and recorded in the records of the office of the Recorder of
MADISON County, State of Iowa, in Book 214 Page 822
or Instr # 2740
is redeemed, paid off, satisfied and discharged in full.

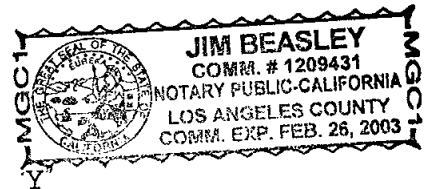
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Angela Martinez
Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss.

On this 17th day of September, 2002 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Angela Martinez to me personally known,
who being by me duly sworn (or affirmed) did say that he is
Vice President of said corporation,
CHASE MANHATTAN MORTGAGE CORPORATION
and that said instrument was signed on behalf of the said
corporation by authority of its board of directors and the said
Angela Martinez acknowledged the execution
of said instrument to be the voluntary act and deed of said
corporation by it Voluntarily executed.


Jim Beasley
Notary Public/Commission expires 02/26/2003



CHAS5 MA 32854