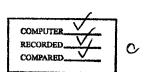
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AUD R.M.F	\$: \$ _	100



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FILED NO .__

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

Maria Nevarez This form was prepared by and return to:

, address:

800-850-5730

7700 MINERAL POINT ROAD, MADISON, WI 53717 Investor Loan No: 1517346282	, tol. no.
ASSIGNMENT OF	
For Value Received, the undersigned holder of a Mortgage (he 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK a corporation organized and existing under the laws of whose address is 7700 MINERAL POINT ROAD, MADI a certain Mortgage dated October 1st, 2002 DOUGLAS WORRALL AND PAULA WORRALL, HUSBAND AND	CONSIN (herein "Assignee"), ISON, WI 53717 , made and executed by
to and in favor of FARMERS & MERCHANTS STATE BANK following described property situated in MADISON PARCEL "A", LOCATED IN THE NORTHWEST QUARTER OF TOWNSHIP 75 NORTH, RANGE 27 WEST OF THE 5TH P.1 PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING A'NORTH, RANGE 27 WEST OF THE 5TH P.M., MADISON 435.42 FEET ALONG THE NORTH LINE OF THE NORTHW SAID SECTION 28; THENCE SOUTH 0°00'00" WEST, 3175.37 FEET ALONG AN EXISTING FENCELINE; THENCE AN EXISTING FENCELINE; THENCE SOUTH 86°17'59" Such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Four Hundred an	County State of lowa: F THE SOUTHWEST QUARTER OF SECTION 28, M., MADISON COUNTY, IOWA, MORE T THE CENTER OF SECTION 28, TOWNSHIP 75 COUNTY, IOWA; THENCE SOUTH 89°48'13" EAST EST QUARTER OF THE SOUTHEAST QUARTER OF 64.01 FEET; THENCE SOUTH 28°54'10" WEST, E SOUTH 0°01'13" EAST, 320.62 FEET ALONG
which Mortgage is of record in Book, Volume, or Liber No.) of the State of Iowa, together with the note(s) and obligations therein descard all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its su	incipal Amount) 2002, at page 4875 (or as No. County, ribed, the money due and to become due thereon with interest,
conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assigno October 1st, 2002	
Witness By:_	ARMERS & MERCHANTS STATE BANK, WINTERSET (Assignor) (Assignor)
Witness	(Signature)
Attest	
STATE OF IOWA County.	

Personally came before me, this

day of

A.D. October

2002, TUNNIA. GINON

, and , of the above famed Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed

of said Corporation, by its authority.

This instrument was drafted by:

Maria Nevarez

Notary Seal

STACI L. SHORTT
Commission Number 708010
My Commission Expires

Notary Public, State of IOWA

MICHSON.

County

My commission (expires)

lowa Assignment of Mortgage

-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545