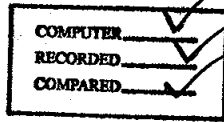


REC \$ 5.00
AUD \$
R.M.F. \$ 1.00

CC

004847
FILED NO.
BOOK 2002 PAGE 4847

2002 OCT -1 PM 12:01



MICHAEL S. LUTSLER
RECORDER
MADISON COUNTY, IOWA

After Recording Return to:
GMAC-RFC
Diane Meistad 03-06-50
1 Meridian Crossings, Ste.100
Minneapolis, MN 55423

Space Above This Line For Recording Data] _____
432561066

SS LENDING, 5600 W. GRANDE MARKET, APPLETON, WISCONSIN 54915
Assignment of Mortgage

4198225
6493

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all beneficial interest under that certain Mortgage dated JANUARY 23, 2001
ANTHONY JOEL WALKUP

executed by

and recorded as Instrument No. 000290 concurrently herewith on _____, Mortgagegor
page 290, of Official Records in the County Recorder's office of MADISON in book 2001
IOWA, describing land therein as

THE EAST HALF (1/2) OF LOTS ONE (1) AND TWO (2) IN BLOCK FOUR (4) OF GAFF
& BEVINGTON'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.
A.P.N. #: 820-0021-04-010000

* BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

Commonly known as: 510 EAST WASHINGTON, WINTERSET, IOWA 50273

Assessor's Parcel #: 820-0021-04-010000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

FIRST CAPITAL FINANCIAL D/B/A FULL
COMPASS LENDING, MORTGAGE BANKER

By: _____
Name: _____
Title: _____

By: Tracy J. Barnett
Name: Tracy J. Barnett
Title: Vice President

Attest

Attest

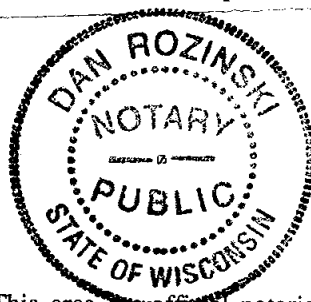
STATE OF Wisconsin
COUNTY OF Outagamie
On January 23, 2001
Dan Rozinski
personally appeared

SS.
before me,

Prepared By:
Dan Rozinski
First Capital Financial D/B/A
Full Compass Lending
5600 W. Grande Market
Appleton, WI 54915
920-993-9112

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(This area for Corporate Seal)



(This area for official notarial seal)

Signature Dan Rozinski
Dan Rozinski 6-16-02
Name (Typed or Printed)
Notary Public in for said State