



REC \$ 5.00
 AUD \$ _____
 R.M.F. \$ 1.00

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FILED NO. 004801
 BOOK 2002 PAGE 4801
 2002 SEP 30 PM 12:47

Prepared By:
 D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
 Return to:
 Nationwide Title Clearing
 101 N. Brand #1800
 Glendale, CA 91203
 Loan No. 1504200036

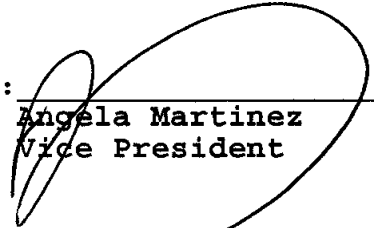
MICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
 That the undersigned, the owner of the mortgage hereinafter described,
 do hereby acknowledge that a certain mortgage bearing the date of
 03/04/98 made and executed by
RAYMOND F. RIDOUT & BETTY A. RIDOUT
 to **MERCANTILE BANK OF WESTERN IA**
 and recorded in the records of the office of the Recorder of
 MADISON County, State of Iowa, in Book 196 Page 423
 or Instr # _____
 is redeemed, paid off, satisfied and discharged in full.


CHASE MANHATTAN MORTGAGE CORPORATION

By: 

Angela Martinez
 Vice President

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES ss.

On this 10th day of September, 2002 before me, the undersigned,
 a Notary Public in and for said County and State, personally
 appeared Angela Martinez to me personally known,
 who being by me duly sworn (or affirmed) did say that he is
 Vice President of said corporation,
 CHASE MANHATTAN MORTGAGE CORPORATION
 and that said instrument was signed on behalf of the said
 corporation by authority of its board of directors and the said
 Angela Martinez acknowledged the execution
 of said instrument to be the voluntary act and deed of said
 corporation by it Voluntarily executed.



 Jim Beasley
 Notary Public/Commission expires 02/26/2003



CHAS5 LL 32689 Y