

WAMU/Eiklenborg

REC \$ 5⁰⁰
AUD \$ 5⁰⁰
R.M.F. \$ 1⁰⁰

FILED NO. 005489
BOOK 2002 PAGE 5489

2002 NOV -7 AM 11:28
(11:28 AM)

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Ret: Preparer

Preparer Information	James V. Sarcone, Jr., 666 Walnut, Suite 2000, Des Moines, IA 50309, (515) 243-7100	City	Phone
	Individual's Name	Street Address	Phone



Address Tax Statement : First Preston Foreclosure Specialits, 5040 Addison Cr.,
Suite 400, Addison, TX 75002

SPACE ABOVE THIS LINE
FOR RECORDER

WARRANTY DEED (CORPORATE GRANTOR)

For the consideration of One (\$1.00) and no/100*****
Dollar(s) and other valuable consideration,
Washington Mutual Home Loans, Inc. Successor by merger to Fleet Mortgage Corporation
a corporation organized and existing under the laws of

does hereby Convey to
Secretary of Housing & Urban Development of Washington, DC, his or her successors or assigns

the following described real estate in Madison County, Iowa:
The West 68 1/2 feet of Lot Two (2) in Block Four (4) of Academy Addition to Earlham in Madison County, Iowa.

ABSOLUTE CONVEYANCE FOR TITLE PURPOSES. CONSIDERATION LESS THAN \$500.00. NO REVENUE
REQUIRED

The Corporation hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context.

Washington Mutual Home Loans, Inc. Successor by merger to Fleet Mortgage Corporation

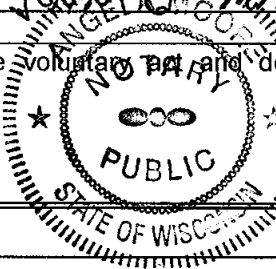
Dated: 10-7-02

By [Signature]
John G. Marita Vice President Title

By [Signature]
Dean LaRoche Att. Asst. Secretary Title

STATE OF WISCONSIN COUNTY, ss: MILWAUKEE

On this 7th day of October 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN G. MARITA and DEAN LAROCHA to me personally known, who being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of said corporation; that (no seal has been procured by the said) ~~(the seal affixed thereto is the seal of said)~~ corporation that said instrument was signed ~~(and sealed)~~ on behalf of said corporation by authority of its Board of Directors; and that the said JOHN G. MARITA and DEAN LAROCHA as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



[Signature]
Angela Moore
Notary Public
Commission expires 2/8/04