



CC 800K 2002 PAGE 5474 2002 NOV -6 PM 3: 23

| Farmers & Merchants State | Bank 101 W. Jefferson | PO Box 29 | Winterset, FAnon 9273 |
|---|-----------------------|-----------|-----------------------|
| (name, address, and phone number of preparer) | (515)462-4381 | | MADISON COUNTY, IOWA |

(Space Above This Line for Recording Purposes)

SATISFACTION OF MORTGAGE

| The Mortgagee is | s the holder of a | Mortgage dated _ | August 27 | , 2001 | | | which was |
|-------------------|---------------------------|-----------------------|-------------------|--------------------------|--|-----------------|-----------------------|
| recorded on | | 2001 | | , in the office of | of the Count | y Recorder for | |
| Madison | | | | as: <u>Mortgage</u> | | | |
| | | | | | | | er Family Trust |
| Michael D. Fish | <u>er & Phrana L.</u> | <u>Fisher</u> Trustee | in favor of E | armers & Mer | chants S | tate Bank | · |
| | ' " | as Mort | gagee. The Mort | gage having been | complied v | vith, the indeb | tedness having been |
| | | | ing been fully s | atisfied, Mortgag | gee releases | the Mortgage | and releases all of |
| Mortgagee's righ | t, title, and intere | st in the Property. | | | | | |
| RCHA | NTS S | | | | | | |
| 1/2 | | L | | | | | |
| * | | | | | | | |
| SWE R. | | 3 | | | | | |
| ₩ C/ - | • 英 | ** | | | | - | |
| 4 0 | | : | | | | | |
| v | . 70 | 7 | | | | a: | |
| 4. | | | • | Farmers & Me | rchants | State Bank | . ^ |
| Dotad: NOV | ember 6, 200 |)2. | | By: |) Keit | meur l | 1P. |
| Dated: | <u> </u> | | | red Signer Tim J. R | Chambrian | Wise Pro | aidont |
| | | | | IIII J. K | ernmerer | , vice Pre | staent |
| | | | | | | | |
| | | | | | | | |
| STATE OF IOW | | | | | | | |
| COUNTY OF | Madiso | on | ss: | | | | |
| | | | | | | | |
| On this | 6th | day of | November | 2002 | , befo | ore me, a Notar | y Public in the State |
| of Iowa, persona | lly appeared | Tim J. Rethm | eier | | | | ne personally known, |
| who being by me | duly sworn or at | ffirmed did say that | t that person is | Vice Presi | dent | | (title), |
| of said corporati | ion, that (the sea | al affixed to said | instrument is the | seal of said) XXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | KAROKOKOKOKOKAK | wxxxxd) corporation |
| and that said ins | trument was sign | ned and sealed on | behalf of the sai | d corporation by | authority of | its board of d | irectors and the said |
| | . Rethmeier | | | acknowle | dged the ex | ecution of said | instrument to be the |
| voluntary act and | l deed of said cor | poration by it volu | ntarily executed. | | | | |
| | | | | \circ | \sim | | |
| My commission | exnires: | | | () | (.)/ |) | |
| wiy commission | | | · | XI. | · XI | 1 | _ |
| · | | TACI L. SHORT | [| Jan | u (/) | Nonett | |
| | M) | Commission Expired | Notary F | ublic In the State of Ic | owa ' | | |
| | | 10-4-03 | i | | | | |