

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

CC

FILED NO. 005445  
BOOK 2002 PAGE 5445

2002 NOV -5 AM 10: 56

# ASSIGNMENT OF MORTGAGE

State of IOWA

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Return to and drafted by:

Troy Ruegsegger  
BANKERS' BANK  
POST-CLOSING DEPARTMENT  
7700 MINERAL POINT ROAD  
MADISON WI 53717  
800/850-5730

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

Loan No. 14070 1517320019

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation of P.O. Box 78824 Suite #600-400, Phoenix, AZ a certain mortgage executed to FARMERS & MERCHANTS STATE BANK, WINTERSET by GAIL L. JURGENSEN AND PENNY M. JURGENSEN, HUSBAND AND WIFE of MADISON County, IA, on October 15th, 2002 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2102 of Mortgages, on pages 5196, as Document Number \_\_\_\_\_.

That part of the Southwest Quarter (1/4) of section Twenty-three (23), in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, described as follows: Commencing at the Northwest corner of the Northeast Quarter (1/4) of the Southwest Quarter (1/4) of said Section Twenty-three (23), thence on an assumed bearing of North 90°00'00" West along the North line of the Northwest Quarter (1/4) of said Southwest Quarter (1/4) 15.62 feet to the point of beginning; thence continuing North 90°00'00" West along the North line 107.54 feet; thence South 15°35'15" East 447.11 feet to the East line of said Northwest Quarter (1/4) of the Southwest Quarter (1/4); thence South 00°24'06" West along said East line 560.83 feet; thence North 90°00'00" East 271.35 feet; thence North 15°46'15" West 1030.27 feet to the North line of said Northwest Quarter (1/4) of the Southwest Quarter (1/4) and the point of beginning.

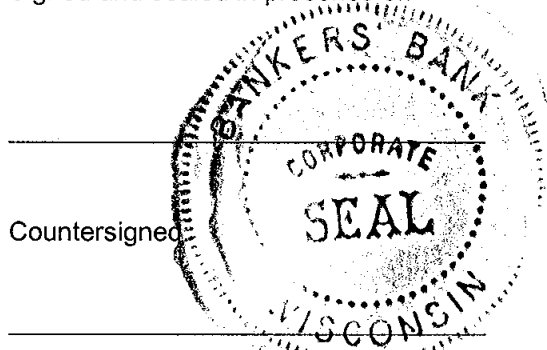
PROPERTY ADDRESS: 2030 195TH STREET, WINTERSET, IA 50273

together with the Note and indebtedness therein mentioned.

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by NANCY BERGEN, its VICE PRESIDENT, and countersigned by BARB GROSS, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this October 23rd, 2002

Signed and sealed in presence of:

Bankers' Bank  
Corporate Name



Nancy Bergen  
NANCY BERGEN, VICE PRESIDENT

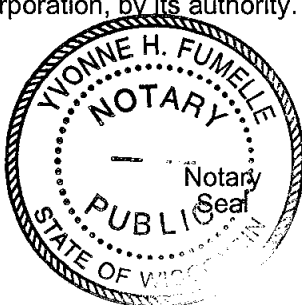
Countersigned:

Barb Gross  
BARB GROSS, VICE PRESIDENT

STATE OF WISCONSIN

Dane County.

Personally came before me, this October 23rd, 2002, NANCY BERGEN, and BARB GROSS, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Yvonne H. Fumelle  
YVONNE H FUMELLE.

Notary Public, State of WISCONSIN  
DANE County

My commission (expires): FEBRUARY 26, 2006

Tom