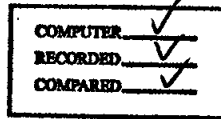


REC \$ 5.00  
AUD \$  
R.M.F. \$ 1.00



FILED NO. 004350  
BOOK 2002 PAGE 4350

2002 SEP -4 PM 3: 23

This form was prepared by and return to: **Ryan Knapp**  
7700 MINERAL POINT ROAD, MADISON, WI 53717  
Investor Loan No: 1517265690

, address:  
, tel. no: 800-850-5736  
MCCULLOUGH RECORDER  
MADISON COUNTY, IOWA

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto

**BANKERS' BANK**  
a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),  
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**  
a certain Mortgage dated **August 27th, 2002**, made and executed by  
**TODD A. MCCULLOUGH AND PAMELA E. MCCULLOUGH, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the  
following described property situated in **MADISON** County, State of Iowa:

**THE NORTHWEST QUARTER (1/4) OF NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), IN TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.**

such Mortgage having been given to secure payment of **One Hundred Twenty Seven Thousand and 00/100** (\$ **127,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2002**, at page **4349** (or as No. **4349**)  
of the **MADISON** Records of **MADISON** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 27th, 2002**

Staci Shortt  
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET  
(Assignor)

\_\_\_\_\_  
Witness

By: Tawnyne A. Gibson  
(Signature)

Attest

STATE OF IOWA

Madison County,

Personally came before me, this 27 day of August A.D. 2002, Tawnyne A. Gibson, of the above named Corporation,

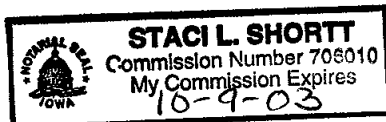
to me known to be the persons who executed the foregoing instrument, and to me known to be such Secondary Market Representative and

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument was drafted by: Ryan Knapp

Staci Shortt

Notary Seal



Notary Public, State of IOWA  
Madison County

My commission (expires) 10-9-03

Iowa Assignment of Mortgage

2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545