

REC \$ 5<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1<sup>00</sup>

FILED NO. 004314  
BOOK 2002 PAGE 4314

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COMPUTER   
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COMPALED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

PREPARED BY/FORWARD TO:  
ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JEFFREY L MESSENGER  
TERESA M MESSENGER

to MAGNA BANK, N.A.

dated October 15th, 1997, and recorded on 10/16/1997 in Mortgage Record  
193, page 385, and/or Instrument # 1549

of the records in the office of the Clerk of MADISON County, IOWA  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of August, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

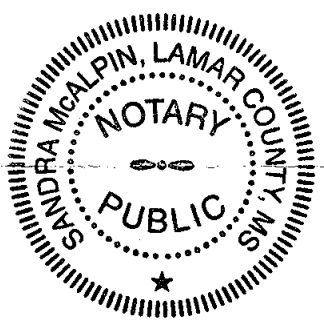
By [Signature]  
BRENDA GOFF  
Its VICE PRESIDENT

State of MISSISSIPPI )  
County of FORREST ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of August  
2002, personally appeared BRENDA GOFF VICE PRESIDENT  
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said  
representative capacity he/she executed the above and foregoing instrument, after first having been duly  
authorized by said Corporation to do so.

Witness my hand  
My commission expires: 03/18/2006

[Signature]  
Notary Public  
SANDRA MCALPIN



Loan No.: 1890043128  
Name: JEFFREY L MESSENGER  
Payoff Date: 08/15/2002  
Employee ID: 1978

18574  
IA\_REL