



004150
 FILED NO. _____
 BOOK 2002 PAGE 4150
 2002 AUG 26 PM 12: 29

REC \$ 5⁰⁰
 AUD \$ _____
 R.M.F. \$ 1⁰⁰

COMPUTER
 RECORDED
 COMPARED _____

NICKI UTSLER
 RECORDER
 MADISON COUNTY, IOWA

Prepared by: Aline Tanner, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025,
 Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date August 7, 1997 in the amount of \$40,750.00 wherein Brian K. Sherer And Debra J. Sherer, Husband And Wife is/are the mortgagor(s) and MERCANTILE BANK OF WESTERN IOWA is the mortgagee and given upon the following described real property, to-wit:

OUT LOT 47 EXCEPT THE EAST 14 FEET IN WIDTH THEREOF, AND OUT LOT 48 EXCEPT THE WEST 77.5 FEET OF THE SOUTH 142.3 FEET THEREOF, OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND OUT LOT 3 AND THE NORTH 69.6 FEET OF OUT LOT 4 OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER 1/4 ALL IN SECTION 11, IN TOWNSHIP 74 NORTH, RANGE 27 WEST OF THE 5TH P. M. MADISON COUNTY, IOWA.

and recorded in Volume/Book 190 Page 742 in the Office of the Recorder of Madison County, State of Iowa, on August 7, 1997 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this August, 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:

Aline Tanner

Nicole Moore
 Vice President

Melissa Sims

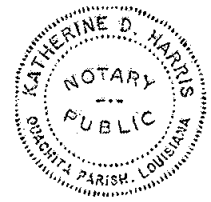
Lakesha Brooks
 Asst. Secretary



State of: Louisiana
 Parish/County of: Ouachita

On August, 15, 2002, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Nicole Moore and Lakesha Brooks known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.

Katherine D. Harris
 Notary Public
 Lifetime Commission



Loan Number: 00000001504155180
 County of: Madison
 Investor Number: 530
 Investor Category
 Investor Loan Number: 926630105