

REC \$ 5<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1<sup>00</sup>

COMPUTER   
RECORDED   
COMPALED \_\_\_\_\_

004148  
FILED NO. \_\_\_\_\_  
BOOK 2002 PAGE 4148  
2002 AUG 26 PM 12: 26

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Prepared By:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
Return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
Loan No. 1509481089

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
That the undersigned, the owner of the mortgage hereinafter described,  
do hereby acknowledge that a certain mortgage bearing the date of  
01/25/01 made and executed by  
**MARK A. TOMLINSON & SANDRA A TOMLINSON**  
to **PLATINUM CAPITAL GROUP**  
and recorded in the records of the office of the Recorder of  
MADISON County, State of Iowa, in Book 2001 Page 320  
or Instr # 000320  
is redeemed, paid off, satisfied and discharged in full.

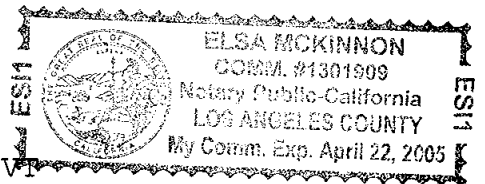
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Angela Martinez  
Vice President

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES ss.

On this 9th day of August, 2002 before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared Angela Martinez to me personally known,  
who being by me duly sworn (or affirmed) did say that he is  
Vice President of said corporation,  
CHASE MANHATTAN MORTGAGE CORPORATION  
and that said instrument was signed on behalf of the said  
corporation by authority of its board of directors and the said  
Angela Martinez acknowledged the execution  
of said instrument to be the voluntary act and deed of said  
corporation by it Voluntarily executed.

Elsa McKinnon  
Notary Public/Commission expires 04/22/2005



CHAS5 qt 31524