

004722

FILED NO. _____

BOOK 2002 PAGE 4722

2002 SEP 25 PM 2: 54

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

C

MICKI UTSLER
RECORDER

MADISON COUNTY, IOWA

LOAN NUMBER 1890040237
STATE OF IOWA
COUNTY OF Madison

REC \$ 10⁰⁰
AUD \$ 10⁰⁰
R.M.F. \$ 10⁰⁰

ADDRESS TAX STATEMENTS TO:

PARTIAL RELEASE OF MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, the receipt of which is hereby acknowledged, does hereby acknowledge that the following described real estate situated in Madison County, to-wit:

See "Exhibit A" attached hereto and incorporated herein by reference for all purposes

is hereby released from the lien of the real estate mortgage given by **John D Reid and Janet A Reid, Husband and Wife to Peoples Trust & Savings Bank** dated November 04, 1994 and recorded November 04, 1994 in Book 174 at Page 583 at Instrument Number 1279 of the **Madison** records specifically reserving and retaining said liens and all rights against all of the remaining property, if any, embraced in the instruments above described and not previously released.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

IN WITNESS WHEREOF, UNION PLANTERS BANK, N.A. through its duly authorized Attorney-In-Fact, whose appointment is recorded in the aforementioned County and State, has hereunto set its corporate hand and seal by its proper officers, they being duly authorized, this .

Union Planters Bank, National Association
Successor by Merger with Peoples First National Bank & Trust

BY: **UNION PLANTERS MORTGAGE, INC.,**
FKA UNION PLANTERS PMAC, INC. Attorney-In-Fact

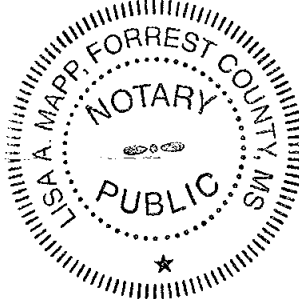
Marianne Garner
Marianne Garner
Senior Vice President



STATE OF MISSISSIPPI
COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for the said county and state, on this , within my jurisdiction, the within named **Marianne Garner**, who acknowledged that he/she is **Senior Vice President** of Union Planters Mortgage, Inc., a Mississippi Corporation, formerly known as Union Planters PMAC, Inc. and who further acknowledged that Union Planters Mortgage, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters Mortgage Inc., and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal this .



Lisa Mapp
Notary Public

My Commission Expires MY COMMISSION EXPIRES - APRIL 17, 2006

"EXHIBIT A"

DESCRIPTION PARCEL B

That part of the Southeast Quarter of the Northeast Quarter of Section 27, Township 74 North, Range 26 West of the Fifth Principal Meridian, Madison County, Iowa, described as follows:

Beginning at the southeast corner of the Southeast Quarter of the Northeast Quarter of said Section 27;
thence on an assumed bearing of South 86 degrees 05 minutes 48 seconds West along the south line of the Southeast Quarter of the Northeast Quarter of said Section 27 a distance of 371.50 feet;
thence North 02 degrees 33 minutes 39 seconds East 429.28 feet;
thence South 81 degrees 38 minutes 33 seconds East 354.18 feet to the east line of the Southeast Quarter of the Northeast Quarter of said Section 27;
thence South 00 degrees 10 minutes 07 seconds East along said east line 352.08 feet to the southeast corner of the Southeast Quarter of the Northeast Quarter of said Section 27 and the point of beginning.

Said tract contains 3.24 acres and is subject to a Madison County Highway Easement over the easterly 0.28 acres thereof.

