

REC \$ 5⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

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BOOK 2002 PAGE 4721

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPALED

Prepared by: Union Planters Bank, P.O. Box 279, Indianola, IA 50125

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

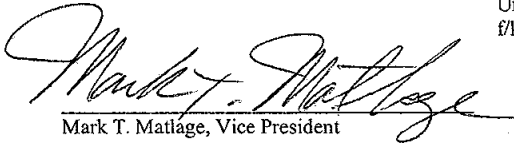
That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to-wit:

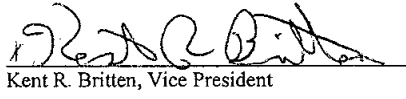
The South Half (1/2) of the Northeast Quarter (1/4) of Section Twenty-seven (27), in Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M. , Madison County , Iowa except Parcel A described as follows: Beginning at the Northeast corner of the Southeast Quarter of the Northeast quarter of said section 27; thence on an assumed bearing of South 86 degrees 00' 56" West along the north line of the Southeast Quarter of the Northeast Quarter of said Section 27 a distance of 650.09 feet; thence South 00 degrees 00' 00" East 375.72 feet; thence South 60 degrees 52' 46" East 208.61 feet; thence North 89 degrees 44' 39" East 467.81 feet; to the east line of the Southeast Quarter of the Northeast Quarter of said Section 27; thence North 00 degrees 10' 07" West; along said east line a distance of 520.32 feet to the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 27 and the point of beginning. Said tract contains 76.23 acres and is subject to a Madison County Highway Easement over the easterly 0.33 acres thereof.

is hereby released from the lien of the real estate Mortgage executed by John D Reid and Janet A Reid, Husband and Wife, recorded June 14, 1999, in the records of the office of the recorder of the County of Madison, State of Iowa, in Book 209, page 464 of Book of Mortgages.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to context.

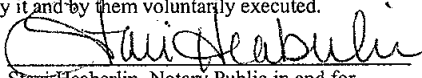
Union Planters Bank, f/k/a Magna Bank, f/k/a Homeland Bank,
f/k/a Peoples Trust & Savings Bank


Mark T. Matlage, Vice President


Kent R. Britten, Vice President

CORPORATE:
State of Iowa, Warren County, ss:

On this 17th day of September, 2002, A.D., before me the undersigned, a Notary Public in and for said County and State, personally appeared Mark T. Matlage and Kent R. Britten, to me personally known, who being by me duly sworn, did say that they are the Vice President and Vice President, respectfully, of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Mark T. Matlage, and Kent R. Britten, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


Staci Heaberlin, Notary Public in and for
The State of Iowa.

WHEN RECORDED PLEASE
RETURN TO: UNION PLANTERS BANK
P.O. BOX 279, INDIANOLA, IA 50125


STACI HEABERLIN
COMMISSION NO 222914
MY COMMISSION EXPIRES
01/17/05