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FILED NO.

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COMPI (TIRE) RECORDED COMPARRI

2002 SEP 20 AM 11:47

MUNI UTSLER RECORDER MADISON CONNEY, 10WA

WHEN RECORDED MAIL TO: CITIZENS BANK 10101 UNIVERSITY AVENUE CLIVE, IOWA 50325

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**Assignment of Mortgage** 

Loan Number: 2002-0235

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national co rporation under the laws of the United States 4801 FREDERICA STREET, OWENSBORO, KY 42301 all beneficial interest under that certain Mortgage dated SEPTEMBER 16, 2002 executed by JERRY L. LARSEN AND JOYCE F. LARSEN

and recorded as Instrument No. 4661 46601

concurrently herewith on 9-20-02 in book 2002 , of Official Records in the County Recorder's office of

MADISON

IOWA

County, , describing land therein as

, Mortgagor

COMMENCING AT A POINT 60 FEET NORTH AND 430 FEET WEST OF THE SOUTHEAST CORNER OF SECTION THIRTY-FIVE (35) IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., AND RUNNING THENCE NORTH 208.71 FEET, THENCE WEST 208.71 FEET, THENCE SOUTH 208.71 FEET, THENCE EAST 208.71 FEET TO THE PLACE OF BEGINNING.

A.P.N. #: 340063588030000

Commonly known as: 1717 WEST SUMMIT STREET, WINTERSET, IOWA 50273

Assessor's Parcel #: 340063588030000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all

rights accrued or to accrue under said Mortgage.

CARMIE RENDA

PREEMAN

BANK

IZENS

Title: VICE PRESIDENT

ASSISTANT VICE PRESIDENT Title:

Attest

Attest

STATE OF IOWA

SS.

On SEPTEMBER 16, 2002

before me,

A NOTARY PUBLIC IN AND FOR THE STATE OF IOWA

personally appeared FOR CITIZENS BANK

CARMIE RENDA AND JENNIFER FREEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature

(This area for Corporate Seal)

JAMIE LOFFREDO Commission Number 193802 My Commission Expires

Name (Typed or Printed)

(This area for official notarial seal)

ASSIGNMENT OF MORTGAGE

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