## $\operatorname{REC} \$ 5^{00}$ <br> AUD $\$$ $\$ 1 \underline{\square}$

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\section*{AP\# 00266308 <br> Do not write/type above this line. For filing purposes only. <br> RETURN TO Farm Credit Services of America <br> | PREPARER: | 700 Senate Ave | Angela Norris |
| :--- | :--- | :--- |
|  | Red Oak, IA 51566-1284 | $(712) 623-5181$ | <br> CTL 2: $\underline{300}$ CTL 3: 166 Customer No: $\underline{33568}$ Note No: $\underline{203}$ <br> Farm Credit Services of America <br> PARTIAL RELEASE OF MORTGAGE}

Mortgagee: Farm Credit Services of America, FLCA

## Mortgagor (s):

FRED L GIBSON and SHARON L GIBSON, husband and wife
For valuable consideration, Mortgagee hereby releases from the lien of the mortgage dated May 11, 1998, executed by above named Mortgagors) and recorded in the Iowa real estate records as follows:

County: Madison
Filing Office: Madison County Recorder
Date Filed: May 11, 1998
Recorded in book 198 page 337 Filed \#4402
the following described property:
Parcel "A"-Part of the SE1/4 SW1/4 and part of the SW1/4 SE1/4 Section 32, Township 75 North, Range 28 West of the 5th P.M. described as follows: Beginning at the S $1 / 4$ Corner of said Section 32; thence N 89 degrees $49^{\prime} 25^{\prime \prime} \mathrm{W}$ a distance of $93.62^{\prime}$,
thence N 00 degrees $10^{\prime} 23^{\prime \prime} \mathrm{E}$ a distance of $242.33^{\prime}$, thence S 89 degrees $48^{\prime} 26^{\prime \prime} \mathrm{E}$ a distance of $539.24^{\prime}$, thence N 89 degrees $48^{\prime} 09^{\prime \prime} \mathrm{W}$ a distance of $445.62^{\prime}$, thence S 00 degrees $10^{\prime} 23^{\prime \prime} \mathrm{W}$ a distance of $242.34^{\prime}$, to the point of beginning. Containing 3.00 acres of land including 0.50 acres of County Road Right of Way.

Said Mordyudilityman in full force and effect as to all other property described therein.


Onthis 28 th day of $\qquad$
$\qquad$ , 2002 , before me, a Notary Public, personally appeared Carolyn Gray, being by me personally known, and duly sworn, did say that he/she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution instrument to be the voluntary act and deed of the corporation.
(SEAL)


Notary Public in and for Said County and State
$\qquad$ .

