

FILED NO. 004597
BOOK 2002 PAGE 4597
2002 SEP 17 PM 2:32

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 1⁰⁰

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C

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by and return to: **Ryan Knapp**
7700 MINERAL POINT ROAD, MADISON, WI 53717
Investor Loan No: 1940739

, address:
, tel. no: **800-850-5730**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto
BANKERS' BANK

a corporation organized and existing under the laws of **WISCONSIN**
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**

(herein "Assignee"),

a certain Mortgage dated **September 16th, 2002**
MELISSA R. JOHNSON, A SINGLE PERSON

, made and executed by

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET** upon the
following described property situated in **MADISON** County, State of Iowa:
**LOT FOUR (4) IN BLOCK THREE (3) OF CLANTON'S ADDITION OF 1888 TO THE TOWN OF ST.
CHARLES, MADISON COUNTY, IOWA.**

such Mortgage having been given to secure payment of
Eighty Three Thousand and 00/100

(\$ **83,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2002**, at page **4596** (or as No.
) of the **MADISON** Records of **MADISON** County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

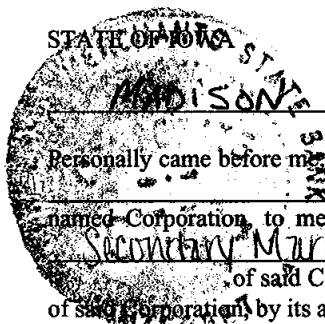
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 16th, 2002

Witness *[Signature]*
Witness *[Signature]*

FARMERS & MERCHANTS STATE BANK, WINTERSSET
(Assignor)

By: *[Signature]*
(Signature)

Attest

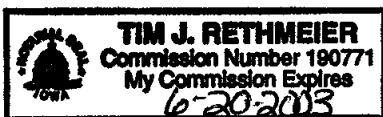


Personally came before me this **16** day of **September** A.D. **2002**, *Tammyne A. Gibson*
, and *[Signature]*, of the above
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Secondary Market Representative and
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed
of said Corporation, by its authority.

This instrument was drafted by:
Ryan Knapp

[Signature]

Notary Seal



Notary Public, State of IOWA
MADISON County

My commission (expires) *6-20-2003*

Iowa Assignment of Mortgage

2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545