

PLEASE RETURN TO:

DEERE & COMPANY CREDIT UNION  
3950 38 AVENUE PO BOX 339  
MOLINE, IL 61265-0339

REC \$ 10<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>

FILED NO. 003839  
BOOK 2002 PAGE 3839

2002 AUG -7 AM 11:20

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

A S S I G N M E N T O F R E A L E S T A T E M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: That Deere & Company Credit Union, a Corporation organized and existing under and by virtue of the laws of ILLINOIS, and having its office and principal place of business in the City of Moline, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set unto:

PHH MORTGAGE SERVICES  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19 day of NOVEMBER, A.D. 2001 made by TODD SNELL and JULI SNELL Individually and as Husband & Wife to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED SIX THOUSAND AND 00/100 dollars, (\$106,000.00 ) and all its right, title and interest in and to the premises situated in the County of MADISON, State of IA, and described in said mortgage as follows, to-wit:

Parcel One (1), located in the Southwest Quarter (¼) of Section Twenty-Four (24), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., City of St. Charles, Madison County, Iowa, containing 0.7805 acres, as shown in Plat of Survey filed in Book 2, Page 281 on May 28, 1996 in the Office of the Recorder of Madison County, Iowa, subject to a Madison County R35 Highway Easement over the westerly 0.3096 acres thereof.



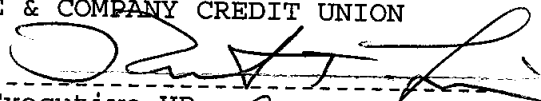
This property located at: 213 SUNRISE ST. CHARLES, IA 50240


which said mortgage is recorded in the office of the recorder of MADISON County, in the State of IA, in Book Number 2001, Page 5282, Document Number together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Kurt T. Lewin Executive VP., and attested by Linda Carothers,, AVP Lending and its corporate seal to be hereunto affixed, this 19 day of NOVEMBER ,A.D. 2001

DEERE & COMPANY CREDIT UNION

BY:  Executive VP.,

ATTEST:  Assistant VP Lending



STATE OF ILLINOIS )  
  ) SS:  
COUNTY OF ROCK ISLAND )

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 19 day of NOVEMBER ,A.D. 2001 personally appeared Kurt T. Lewin, Executive VP., and Linda Carothers, Assistant VP Lending respectively, and acknowledge the execution of the foregoing instrument.

"OFFICIAL SEAL"  
AMY THORPE  
Notary Public, State of Illinois  
My Commission Expires 10-11-2002

  
Notary Public

My Commission expires: 10/11/02

This instrument prepared by: Jan Ossian