

COMPARED

BOOK 2002 PAGE 3822

FILED NO.

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MICKI UTSLER RECORDER MADISON COUNTY, 10WA

This form was prepared by and return to: Ryan Knapp 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 024277

, address: , tel. no:

800-850-5730

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto
BANKERS' BANK a corporation organized and existing under the laws of WISCONSIN (herein "Assignee"),
whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717, a certain Mortgage dated July 30th, 2002, made and executed by PHILLIP CLIFTON AND BRENDA CLIFTON, HUSBAND AND WIFE
to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa:
such Mortgage having been given to secure payment of One Hundred Eighty Five Thousand Five Hundred and 00/100 (\$ 185,500.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 3821 (or as No. County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 30th, 2002
Many Columbian FARMERS & MERCHANTS STATE BANK, WINTERSET
Witness (Assignor)
By: Caurine A. Lilson
Witness (Signature)
Attest

County, 2002, Tanyne A. Gibson A.D. 30 day of 1 Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument was drafted by:

Ryan Knapp

Notary Seal

Notary Public, State of IOWA

County

My commission (expires)

lowa Assignment of Mortgage

-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545