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R.M.F. \$ 2.00

FILED NO. 003809
BOOK 2002 PAGE 3809

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

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This form was prepared by and return to: **Ryan Knapp**, address:
7700 MINERAL POINT ROAD, MADISON, WI 53717, tel. no: 800-850-5730
Investor Loan No: 1517248964

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSSET, IA 50273
does hereby grant, sell, assign, transfer and convey, unto

BANKERS' BANK

a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**,
a certain Mortgage dated **August 5th, 2002**, made and executed by
JACK STEBBINS AND TAMMEE STEBBINS, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET** upon the
following described property situated in **MADISON** County, State of Iowa:
**A TRACT OF LAND COMMENCING AT THE NORTH QUARTER (1/4) CORNER OF SECTION ELEVEN (11), IN
TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON
COUNTY, IOWA, RUNNING THENCE SOUTH SOUTH 89°10' WEST 284.00 FEET ALONG THE SECTION LINE,
THENCE SOUTH 17°35' WEST 672.71 FEET, THENCE NORTH 80°04' EAST 406.51 FEET, THENCE NORTH
21°10' EAST 240.3 FEET ALONG THE WESTERLY HIGHWAY RIGHT OF WAY LINE, THENCE NORTH 00°00'
351.20 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING, CONTAINING 5.0047
ACRES EXCLUSIVE OF ANY HIGHWAY RIGHT-OF-WAY.**

such Mortgage having been given to secure payment of
One Hundred Forty Thousand and 00/100 (\$ **140,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2002**, at page **3808** (or as No.
) of the **MADISON** Records of **MADISON** County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 5th, 2002

Tim J. Rethmeier
Witness

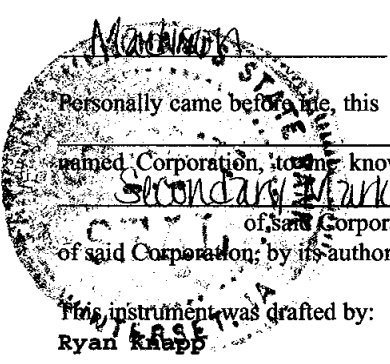
FARMERS & MERCHANTS STATE BANK, WINTERSSET
(Assignor)

Witness

By: Tammyne A. Gibson
(Signature)

Attest

STATE OF IOWA



County,

Personally came before me, this **5** day of **August** A.D. **2002**, Tammyne A. Gibson
, and _____, of the above
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Secondary Market Representative and _____
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed
of said Corporation; by its authority.

This instrument was drafted by:
Ryan Knapp

Tim J. Rethmeier

Notary
Seal

TIM J. RETHMEIER
Commission Number 190771
My Commission Expires
6-20-2003

Notary Public, State of IOWA
Madison County

My commission (expires) 6-20-2003