

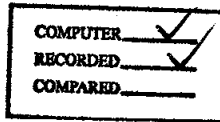


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2002 JUL 29 AM 11:55



HICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 5⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

PREPARED BY/FORWARD TO:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN D TOMLINSON
JEANETTE K TOMLINSON

to HOMELAND BANK

dated August 23rd, 1995, and recorded on 08/29/1995 in Mortgage Record
178, page 101, and/or Instrument # 553

of the records in the office of the Clerk of MADISON County, IOWA
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of July, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



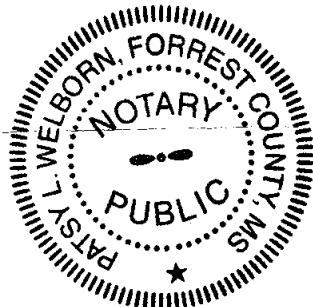
By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI)
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July
2002, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT,
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said
representative capacity he/she executed the above and foregoing instrument, after first having been duly
authorized by said Corporation to do so.

Witness my hand
My commission expires: 06/07/2005

[Signature]
Notary Public
PATSY L. WELBORN



Loan No.: 1890039912
Name: JOHN TOMLINSON
Payoff Date: 06/21/2002
Employee ID: 1978

IA_REL
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