

WHEN RECORDED, MAIL TO:

Iowa State Bank
627 East Locust Street
P.O. Box 6100
Des Moines, Iowa 50309-6100

REC \$ 15⁰⁰
AUD \$
R.M.F. \$ I⁰⁰

cc

FILED NO. 003555

BOOK 2002 PAGE 3555

2002 JUL 22 PM 2:52

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

SEND TAX NOTICES TO:

IOWA BANKERS MORTGAGE
PO Box 950
Johnston, IA 50131

COMPUTER
RECORDED
COMPARED

This form was prepared by: Loan Administration-Kristi Hassel Iowa State Bank
627 East Locust, PO Box 6100 Des Moines, IA 50309-6100
address: 627 East Locust P.O. Box 6100
Des Moines, IA 50309-6100
tel. no: 888-824-0111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3601 EP True Pkwy, West Des Moines, IA 50265 does hereby grant, sell, assign, transfer and convey, unto Iowa Bankers Mortgage Corp.

a corporation organized and existing under the laws of Iowa (herein "Assignee"), whose address is 8800 NW 62nd Ave, Johnston, IA 50131, made and executed by a certain Mortgage dated JULY 18, 2002 Steven Luneburg and Linda Luneburg, Husband And Wife

to and in favor of Iowa State Bank upon the following described property situated in Madison County, State of Iowa: See Attached Exhibit "A"

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$ 150,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 3554 (or as No.) of the Records of Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 18, 2002

Iowa State Bank

Witness

(Assignor)

By:

Tom Nelson
Asst. Vice President

Witness

(Signature)

Attest Marsha A. Kephart, Sr. V.P.
Marsha A. Kephart
Sr. Vice President

Seal:

Iowa Assignment of Mortgage

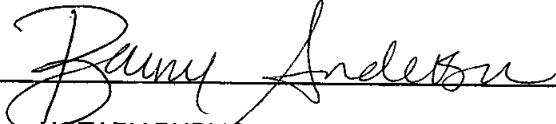
IA995 (5/14/98)

VMP MORTGAGE FORMS - (800)521-7291
Distributed by John H. Harland Co. (800) 937-3799

STATE OF Iowa, Polk COUNTY, S.S.

On this 18th day of July A.D. 20 02, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marsha A. Kephart and Tom Nelson personally known, who being by me duly sworn, did say that they are respectively the Sr. Vice President and Asst. Vice President of said corporation executing the within and foregoing instrument, that (no seal has been affixed by the said/or the corporation has no seal) and that said instrument was signed (and sealed) on behalf of said corporation by authority of its Board of Directors; and that the said Marsha A. Kephart and Tom Nelson as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation it and by them voluntarily executed.

MY COMMISSION EXPIRES:
9-20-03


NOTARY PUBLIC

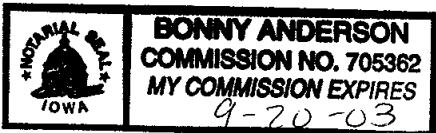


Exhibit "A"

Parcel "C", located in the Southwest Quarter of the Southwest Quarter of Section 11, Township 76 North, Range 27 West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the Southwest corner of Section 11, Township 76 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence North 0°03'15" East along the West line of the Southwest Quarter of the Southwest Quarter of said Section 11, 359.18 feet to the Point of Beginning; thence North 89°40'18" East along a projection of an existing fence line, 1319.26 feet to a point on the East line of the Southwest Quarter of the Southwest Quarter of said Section 11; thence North 0°04'37" East along the East line of the Southwest Quarter of the Southwest Quarter of said Section 11, 377.04 feet; thence North 87°37'10" West along the centerline of an unpaved County Road, 1320.47 feet to a point on the West line of the Southwest Quarter of the Southwest Quarter of said Section 11; thence South 0°03'15" West along the West line of the Southwest Quarter of the Southwest Quarter of said Section 11, 439.45 feet to the Point of Beginning. Said Parcel contains 12.364 acres, including 1.318 acres of County Road right-of-way,