



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**MARK D. WALZ (515-246-7996)**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**MARK D. WALZ  
 DAVIS, BROWN LAW FIRM  
 4201 WESTOWN PARKWAY, STE. 300  
 WEST DES MOINES, IA 50266**

REC \$ 10<sup>00</sup>  
 AUD \$ \_\_\_\_\_  
 R.M.F. \$ 1<sup>00</sup>

FILED NO. **003378**  
 BOOK **2002** PAGE **3378**

2002 JUL 11 PM 12:10

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

COMPUTER   
 RECORDED   
 COMPARED

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

OR

1a. ORGANIZATION'S NAME  
**CIRCLE B CASHWAY OF WINTERSET, INC.**

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1318 N. JOHN WAYNE DR. WINTERSET IA 50273 USA**

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE  
**CORPORATION IOWA 8258**

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

OR

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

OR

3a. ORGANIZATION'S NAME

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
**REED HERBERT T.**

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**112 S. 16<sup>TH</sup> AVENUE WINTERSET IA 50273 USA**

4. This FINANCING STATEMENT covers the following collateral:

**ALL OF THE FOLLOWING PROPERTY OF THE DEBTOR, WHETHER NOW OWNED OR HEREAFTER ACQUIRED: DEBTOR'S INVENTORY, ACCOUNTS, NOW EXISTING OR HEREAFTER ARISING, TOGETHER WITH ALL INTEREST OF DEBTOR IN ANY GOODS, THE SALE OR LEASE OF WHICH GIVE RISE TO ANY OF DEBTOR'S ACCOUNTS, CHATTEL PAPER, DOCUMENTS, AND INSTRUMENTS RELATING TO ACCOUNTS; ALL GENERAL INTANGIBLES; ALL EQUIPMENT; ALL FARM PRODUCTS; ALL FIXTURES ON THE REAL ESTATE DESCRIBED IN SECURITY AGREEMENT DATED JUNE 20, 2002; ALL WAREHOUSE RECEIPTS, BILLS OF LADING, CHATTEL PAPER, INTELLECTUAL PROPERTY, PATENTS, TRADEMARKS, COPYRIGHTS, TRADENAMES, MOTOR VEHICLES, DEPOSIT ACCOUNTS, BOOKS, RECORDS, AND COMPUTER PROGRAMS; TOGETHER WITH THE PROCEEDS, PRODUCTS, INCREASE, ISSUE, ACCESSIONS, ATTACHMENTS, ACCESSORIES, PARTS, ADDITIONS, REPAIRS, REPLACEMENTS, AND SUBSTITUTES OF, TO, AND FOR ALL OF THE FOREGOING. SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION OF REAL ESTATE.**

5. ALTERNATIVE DESIGNATION (IF APPLICABLE):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
OR	9a. ORGANIZATION'S NAME <b>CIRCLE B CASHWAY OF WINTERSET, INC.</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names					
OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P's NAME - insert only <u>one</u> name (12a or 12b)					
OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**A PARCEL OF LAND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SECTION TWENTY-FIVE (25), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5<sup>TH</sup> P.M., MADISON COUNTY, IOWA; THENCE NORTH 304.95 FEET ALONG THE EAST SECTION LINE TO POINT OF BEGINNING; THENCE WEST 500 FEET; THENCE NORTH 486.5 FEET; THENCE EAST 500 FEET TO THE EAST SECTION LINE; THENCE SOUTH 486.5 FEET TO THE POINT OF BEGINNING, EXCEPT PUBLIC ROAD RIGHT-OF-WAY.**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years