Official Form No. 103 Stephen A. Hall ISBA # 2140	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER
REAL ESTATE TRANSFER	FILED NO 3365
TAX PAID QO STAMP #	./ poor 2002 page 3365
Michelle Utable R.M.F. \$ 100	LUL OL IV
1-10-00 madion	MICHIUTSLER RECORDER
Preparer Stephen A. Hall, 115 South Howard Street, Indianola	MARION COUNTY TOWA
Individual's Name Street Action Street Action Street Actions Stree	dress City Phone
Address Tax Statement: Values and Laura Drake FOR RECORDER Carson, Iowa 51525	
WARRANTY DEED - JOINT TENANCY	
For the consideration of One	
Dollar(s) and other valuable consideration, Jay Sawtell, a/k/a Joseph C. Sawtell, single	
do hereby Convey to James L. Drake and Laura J. Drake	
as Joint Tenants with Full Rights of Survivorship, and	not as Tenants in Common, the following described
real estate in Madison	County, lowa:
PARCEL A: A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Five (5), in the Southeast	
Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section Six (6), in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Seven (7) and in the Northwest Quarter of the Northwest Quarter NW1/4 NW1/4) of Section Eight (8), all in Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa,	
more particularly described as follows:	
Commencing at the North Quarter Corner of Section Seven (7), Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa; thence, along the North line of the Northeast Quarter (NE1/4) of said	
Section Seven (7), North 90°00'00" East 1,769.82 feet; thence South 00°00'00", 33.54 feet to the point of beginning. Thence North 89°44'01" East, 263.96 feet; thence South 01°26'58" West, 131.56 feet; thence North 89°53'03" East, 261.93 feet; thence North 01°21'01" West, 197.43 feet; thence North 80°44'09" East, 214.48 feet; thence North 74°48'03"	
East, 126.59 feet; thence North 83°54'18" East 241.76 feet; thence South 00°56'19" East, 542.54 feet; thence North 90°00'00" West, 244.00 feet; thence North 63°15'06" West, 164.35 feet; thence North 90°00'00" West, 123.00 feet; thence	
North 00°00'00", 79.72 feet; thence North 90°00'00" West 584.50 feet; thence North 00°41'55" West, 227.78 feet to the point of beginning. Said parcel of land contains 8.000 Acres.	
Subject to easements of record.	
Grantors do Hereby Covenant with grantees, and	I successors in interest, that grantors hold the real
estate by title in fee simple; that they have good and	lawful authority to sell and convey the real estate;
that the real estate is free and clear of all liens and encumbrances except as may be above stated; and grantors Covenant to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and	
distributive share in and to the real estate. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or	
plural number, and as masculine or feminine gender, acc	cording to the context.
STATE OF <u>IOWA</u> ,	Dated: Tury 10, 2002
WARREN COUNTY,	9- 8 too
On this <u>/O</u> day of <u>///////////////////////////////////</u>	Jay Sawtell, all/a Joseph C. Sawtell (Grantor)
Public in and for said State, personally appeared Jay Sawtell, a/k/a Joseph C. Sawtell, single	U U
to me known to be the identical persons remed in	(Grantor)
to me known to be the identical persons named in and who executed the foregoing instrument and acknowledged that they executed the same as their	
voluntary exit and deed	(Grantor)
Stephen A. Hall	
Notary Public	(Grantor)
(This form of calculations of the STEPHEN A. HALL grantor(s) only) STEPHEN A. HALL COMMISSION NO. 006222	
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