

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

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FILED NO. 004019
BOOK 2002 PAGE 4019

Prepared by: Union State Bank, Sandy Corkrean, P.O. Box 110, Winterset, Iowa (515) 462-2161 2002 AUG 15 PM 3: 19

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

All that part of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) and the North 5 acres of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Twenty-one (21), Township Seventy-five (75) North, Range Twenty-six (26) lying North and East of the center of Jones Creek and South of the center of the public highway known as G-50, except all that part of the West 410 feet of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of Section Twenty-one (21) lying between the center of Jones Creek and the center of County Highway No. G-50 as the same now proceeds through said Southwest Quarter (1/4) of the Northwest Quarter (1/4), all in Township Seventy-Five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa,

is hereby released from the lien of the real estate mortgage, executed by Joshua J. Anderson, A Single Person dated, April 23, 2002, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2002 of mortgages, page 2508, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 14th day of August, 2002.

Union State Bank

by: _____

Dave Koch, Vice President

by: _____

Steven D. Warrington, Senior Vice President

CORPORATE

STATE OF IOWA, MADISON COUNTY, ss:

On this 14th day of August, A.D. 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Dave Koch and Steven D. Warrington, to me personally known, who being by me duly sworn, did say that they are the Vice President and Senior Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director, and that the said Dave Koch and Steven D. Warrington as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


SANDRA D. CORKREAN
Commission Number 712418
My Commission Expires
9-6-04

Notary Public in and for said County

STATE OF IOWA,
COUNTY OF _____

Filed for recorded this _____ day of _____, A.D. 20 _____
at _____ o'clock _____ M, and recorded in Book _____ of _____ on page _____

Deputy _____

Recorder _____

FEE \$ _____ Paid

WHEN RECORDED PLEASE RETURN TO:

Union State Bank
P.O. Box 110