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PREPARED BY AND REHEN TO: Farmers & Merchants State Bank, 101 W Jefferson, Winterset IA 50273 (\$1508)6524381

	ABUISTA TABATY. TOWA
PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
The undersigned, the present owner(s) of the mortgage acknowledge that the following described real estate situations.	ge herelnafter described, for valuable consideration, do hereby ated in <u>Madi.son</u> County, lowa, to wit:
the Northeast Quarter $(\frac{1}{4})$, the Sout and the Northeast Quarter $(\frac{1}{4})$ of the	Subdivision, a part of the North Half (1/2) of the Subdivision, a part of the Northeast Quarter (1/4), a Northwest Quarter (1/4) of Section Twenty (20), lange Twenty-seven (27) West of the 5th P.M.,
Is hereby released from the lien of the real estate mortgage to Farmers & Merchants State Bank March 1, 2001 recorded of lowa, Book 2001 page 754 specificate against all of the remaining property embraced in or subject	In the record of the County of Madison, State
Dated this in 17th day of June	xxx2002
Dailed Itilist Lift Transport	Farmers & Merchants State Bank
	DC FO OI
CORPORATE	By: Shane Pashek, Vice President
STATE OF 15 Vac C 1	Madison COUNTY, ss:
On this 17th day of JIJne , A.D. xx 2002 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared Shane Pashek to me personally known, who being by me duly sworn, did say that they are the Vice President substantial	
Flled for record thisday ofon page	, A.D. 19ato'clock
FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDRESS