

REC \$ 5.00
AUD \$ 1.00
R.M.F. \$ 1.00
CC FILED NO. 002841
BOOK 2002 PAGE 2841
2002 JUN 12 AM 11:25

This Instrument Prepared By:
America's Mortgage Banc, Inc.

COMPUTER
RECORDED
COMPARED
MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

After Recording Return To:
WHEN RECORDED MAIL TO:
AMERICA'S MORTGAGE COMPANY,
INC.
770 N COTNER #310
LINCOLN, NEBRASKA 68505

Prepared By: Kathy Batten

[Space Above This Line For Recording Data]

223 MFG

Assignment of Mortgage Loan Number: BCC52118

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **PARAGON HOME LENDING, LLC**
19435 WEST CAPITOL DRIVE, SUITE 201 BROOKFIELD, WI 53045
all beneficial interest under that certain Mortgage dated **MAY 23, 2002**
DAVID S MISHLER, A SINGLE PERSON

executed by

Mortgagor

and recorded as Instrument No. 2505 concurrently herewith on 5-24-2002 in book 2002
page 2505, of Official Records in the County Recorder's office of **MADISON** County,
IOWA, describing land therein as

LOT SIX (6) IN BLOCK SIXTEEN (16) OF WEST ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA

Commonly known as: 615 W SOUTH ST, WINTERSET, IOWA 50273

Assessor's Parcel #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICA'S MORTGAGE COMPANY, INC

By: *Christopher S Conway*
Name: CHRISTOPHER S. CONWAY
Title: PRESIDENT

By: _____
Name: _____
Title: _____

Attest

Attest

STATE OF ~~IOWA~~ MISSOURI

COUNTY OF ~~MADISON~~ RAY SS.
On MAY 23, 2002 before me,

personally appeared CHRISTOPHER S. CONWAY, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(This area for Corporate Seal)

Signature *Penny G. Thomas*

PENNY G. THOMAS, RAY COUNTY
Name (Typed or Printed)
Notary Public in for said State

