

REC \$ 5⁰⁰ C
AUD \$ 10⁰⁰
R.M.F. \$ 10⁰⁰

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BOOK 2002 PAGE 2810

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

PREPARED BY/FORWARD TO:
✓ ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ARLIS D BOWN
MARILYN BOWN

to HOMELAND BANK

dated May 10th, 1995, and recorded on 05/11/1995 in Mortgage Record
176, page 572, and/or Instrument # 2918
of the records in the office of the Clerk of MADISON County, IOWA
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of June, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

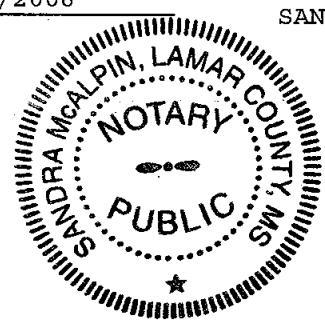
By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

State of MISSISSIPPI)
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June
2002, personally appeared BRENDA GOFF VICE PRESIDENT
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said
representative capacity he/she executed the above and foregoing instrument, after first having been duly
authorized by said Corporation to do so.

Witness my hand
My commission expires: 03/18/2006

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Loan No.: 1890039901
Name: ARLIS D BOWN
Payoff Date: 05/10/2002
Employee ID: 1978

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IA_REL