FILED NO...002638 BOOK 2002 PAGE 2638 2002 MAY 31 PM 2: 16

MICKI UTSLER

AUD \$ R.M.F. \$

This Instrument Prepared By:

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After Recording Return To: WHEN RECORDED MAIL TO: HAWKEYE ESCROW COMPANY 1603 22ND STREET, SUITE WEST DES MOINES, IOWA 5 رع

RECORDER MADISON COUNTY, 10WA REC \$

[Space Above This Line For Recording Data]

Assignment of Mortgage

Loan Number: 1781771

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a fed eral savings bank 1801 E. 9TH STREET, CLEVELAND, OH 44114 all beneficial interest under that certain Mortgage dated MAY 31, 2002 executed by MICHAEL L. ADAMS AND DIXIE L. ADAMS JOINT TENANTS

, Mortgagor and recorded as Instrument No. 2637 concurrently herewith on 5-31-02 in book , of Official Records in the County Recorder's office of MADISON County, IOWA , describing land therein as Lot 3, Block 8, Laughridge & Cassidy addition ot the City of Winterset, Iowa; A.P.N. #: 820-000-60803-000

Commonly known as: 704 E. JEFFERSON STREET, WINTERSET, IOWA 50273

Assessor's Parcel #: 820-000-60803-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. INDEPENDENT MORTGAGE, L.C., A

By: _ Bv: JOHN BURNS Name: _ Title: _ OWNER/MANAGER Title: INDEPENDENT MORTGAGE LC Attest Attest

SS.

STATE OF IOWA

COUNTY OF MANAS ON POLK On before me, 5-31-02

Victoria L Edenburn

personally appeared John G.Burns

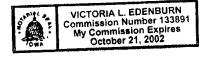
Owner/Manager

Independent Mortgage LC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature

Edenburn Victoria 1 Name (Typed or Printed) Notary Public in for said State (This area for Corporate Seal)

TABILITY/COMPANY



(This area for official notarial seal)