COMPARED

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MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: Holly Tesar 7700 MINERAL POINT ROAD, MADISON, WI 53717

, address:

, tel. no:

800-850-5730

Investor Loan No: 1517208085

-2267609 (9812)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto	(herein "Assignor") whose address	is ,
BANKERS' BANK a corporation organized and existing under the laws of	ISCONSIN	(herein "Assignee"),
whose address is 7700 MINERAL POINT ROAD, MA	DISON, WI 53717	, made and executed by
a certain Mortgage dated July 2nd, 2002 ERIC HOEFING AND KRISTY HOEFING, HUSBAND AND	WIFE	, made and executed by
to and in favor of FARMERS & MERCHANTS STATE BAT following described property situated in MADISON	NK, WINTERSET County, State of Iowa	upon the
LOT EIGHT (8) OF CORKREAN'S SECOND ADDITION, MADISON COUNTY, IOWA.	AN ADDITION TO THE CITY	OF WINTERSET,
such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Six Hundred	and 00/100 (\$	131,600.00)
	2002 , at page 3	(or as No. County,
321) of the MORTCAGE Records State of Iowa, together with the note(s) and obligations therein de	of MADISON scribed, the money due and to become	•
and all rights accrued or to accrue under such Mortgage.		
TO HAVE AND TO HOLD the same unto Assignee, its conditions of the above-described Mortgage.		
IN WITNESS WHEREOF, the undersigned Assig	nor has executed this Assig	gnment of Mortgage on
July 2nd, 2002		
Quallachtet	FARMERS & MERCHANTS STATE	TE BANK, WINTERSET
Witness	(Assigno	
By:	: Jaurme A. M	ibson
Witness	(Signatur	re)
Attest		
STATE OF JOWA County,		
Personally came before me, this 2 day of July	A.D. 2002 , <u>TW</u>	MULA. GINSON, of the above
Aned Corporation, to me known to be the persons who exe	cuted the foregoing instrument, a	nd to me known to be such
of said Corporation, and acknowledged that the	and by executed the foregoing instrume	ent as such officers as the deed
or aid Corporation, by its authority.	AA - A (1)	in lian l
This instrument was drafted by:	July 14. KI	ilklu
Holly Tesar GINA M. HACKETT		
Notary Commission Number 170638	Notary Public, State of IOWA	County
Seal 8-16-02	MULLIAULI	
Laura A automorph of Mantagan	My commission (expires)	3-16-02

ELECTRONIC LASER FORMS, INC. - (800)327-0545