



REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

cc

FILED NO. 003193  
BOOK 2002 PAGE 3193  
2002 JUL -1 AM 10: 50

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0                      Loan Number: 0614312942  
Other Loan Number 5301142039  
Investor Number: 0719272048

03 - 38138

405\_2130

(Space Above this Line For Recorder's Use Only)

FHLMC

## ASSIGNMENT of MORTGAGE

STATE OF IOWA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF MADISON

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DENNY R. PETERSON AND LYNNE K. PETERSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Madison, State of Iowa:

Recording Ref: Instrument/Document No. 001244Book 2001, Page No. 1244

Property Address: 317 S 4TH ST WINTERSET, IA 50273

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 20th day of June A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

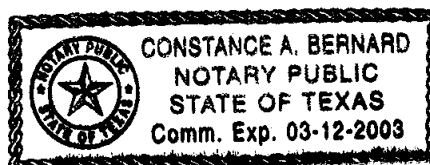
On this the 20th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



MIN Number: 100012453011420390



MERS Phone: 1-888-679-6377