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BOOK 2002 PAGE 3114
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Prepared by and return to: (Name, Address and Phone No.)

AMY BURKE, POLK COUNTY BANKS PO BOXY 200/A

JOHNSTON, IA 50131 (515) 278-6300

	(013) 270 0300
RELEASE OF REAL ESTATE MORTGAGE	
The undersigned, the present owner(s) of the mortgage hereinafter described, do acknowledge that a certain mortgage bearing date of the 2nd day of APRIL , A.D. 2002 , made and executed by PAUL S. KLIMESH AND CONNIE S. KLIMESH , HUSBAND AND WIFE	
to	and Recorded in the records wa, Book 2002 of page 1551 on the , is hereby released.
of the County of MADISON , State of lowa, Book 2002 of page 1551 on the 2nd day of APRIL, A.D. 2002 , is hereby released. Dated this 25th day of JUNE MINISTER OUNTY BANK	
Dated this 25th day of JUNE Seal CORPORATE STATE OF LOWA On this 25th day of JUNE A.D. 2002 A.D. 2002	EUGENE FURNER CONSTRUCTION LOAN OFFICER WILL GUNDERWOOD, AVP/LOANS
STATE OF IOWA	POLK COUNTY, ss:
On this 25th day of JUNE , A.D. 2002 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>EUGENE TURNER AND MIKE INDERWOOD</u> , to me personally known, who being by me duly sworn, did say that they are the <u>CONSTRUCTION IOAN OFFICER</u> and <u>AVP/IOANS</u> respectively, of said corporation; that (not seat which they said and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>EUGENE TURNER</u> and <u>MIKE UNDERWOOD</u> as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.	
AMY BURKE Commission Number 716730 My Commission Expires S-24-05	AMY BURKE Notary Public n and for Said State
Filed for record thisday ofon page	, A.Dato'clock
FEE, \$Paid	
WHEN RECORDED PLEASE RETURN TO:	
NAME POT K COTINITY RANK	ADDRESS DO BOY 200 TOUNISTON TA 50131

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