	REC \$ D	٠	002170
	R.M.F. \$ I		FILED NO.
			BOOK 2002 PAGE 2170
	COMPUTER	0	2002 MAY -6 PM 3: 29
	RECORDED_		MICKI UTSLER
/	COMPARED_V		RECORDER" MADISON COUNTY, IOWA
Recording Requested By/ Return To:			TO TO THE
DSTONE MORTGAGE COMPANY BROKEN LAND PARKWAY  600/6th FLOOR UMBIA, MD 21044  ASSIGNMENT OF	MORTGAG	E	
For Value Received, the undersigned holder of a 11000 BROKEN LAND PKWY, #600 COLUM	Mortgage (herein "As	signor") v	whose address is
does hereby grant, sell, assign, transfer and convey, unto  COUNTRYWIDE HOME LO		cornorati	on organized and
existing under the laws of		ssignee"),	whose address is
a certain Mortgage dated February 14, 200	, again and cac	suited by	6多,
SANDRA L KORDICK & ROBERT L KORDICK, HUSE to and in favor of FIELDSTONE MORTGAGE CO		uno	n the following
described property situated in Madison	County, State of I	owa owa	:
SEE ATTACHMENT "A'	•		
such Mortgage having been given to secure payment of NINETY FIVE THOUSAND & 00/100			
(Include the Original Princ			,000.00 )
which Mortgage is of record in Book, Volume, or Liber N No. 56 ) of the LAND Rec	ords of <b>Madison</b> at 1	page 8	68 (or as
County, State of Iowa	, together with the not	e(s) and ol	bligations therein
described and the money due and to become due thereon wis such Mortgage.	th interest, and all rights	accrued or	r to accrue under
TO HAVE AND TO HOLD the same unto Assignee, i terms and conditions of the above-described Mortgage.	ts successor and assigns,	forever, s	subject only to the
IN WITNESS WHEREOF, the undersigned Assigned	or has executed this As	signment	of Mortgage on
4-12-02			
MORTO muando	FIELDSTONE MORT	GAGE CO	MPANY
TONI SANCHEZ	(Assig	gnor)	
SEAL M C WHETTE PELLE BY			
Witness 995	TOOD GO	DDHART	
Attest	Assistant Vic	e Preside	nt
Seal:			
This Instrument Prepared By: Fieldstone Mortgage	Company	address:	
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD			0)772-7200
STATE OF MARYLAND			
COUNTY OF HOWORD.  ON 4-18-02 BEFORE ME,	AROLYN I THOMAS		
PERSONALLY APPEARED	TOOD GOODHA	RT	
PERSONALLY KNOWN TO ME (OR PROVED TO ME T	Assistant Vice Pre	SIDENT	V EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE	SUBSCRIBED TO THE	WITHI	N
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HIS/HER/THEIR AUTHORIZED CAPACITY(IES), A	ND THAT BY HIS/HI	ER/THEI	R
SIGNATURE(S) ON THE INSTRUMENT THE PERSON WHICH THE PERSON(S) ACTED, EXECUTED THE I	(S), OR THE ENTIT	TY UPON	BEHALF OF
WITNESS MY HAND AND OFFICIAL SEAL	CAROLL	FIELDSTO 1100 BRO	ONE MORTGAGE COMPANY OKEN LAND PARKWAY
SIGNATURE	Som Z	COLUMB	0/6th FLOOR BA, MD 21044
FNMA - Multistate/1 Assignment of Mortgage 12/95	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<b>616 (1518) 8</b> 1(† 881) 1891
~995M1L (9605)			
VMP MORTGAGE FORMS - (800)521-3291	CONTY AND SI		

## SCHEDULE "A"

LOT EIGHT IN PLAT 11 OF EVANS RURAL ESTATES, PART OF THE SECTION 24, TOWNSHIP 77 NORTH, RANGE 26 WEST OF THE 5TH P.M., NOW INCLUDED IN AND FORMING A PART OF THE MADISON COUNTY, IOWA