

FILED NO. 002142
BOOK 2002 PAGE 2142
2002 MAY -3 AM 11:08

REC \$ 15⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 1⁰⁰

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

5003304

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto SEE ATTACHED ADDENDUM

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated December 27, 2001, made and executed by KEITH R. KIRKSEY AND APRIL A. KIRKSEY, JOINT TENANCY to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Madison County, State of Iowa :
SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of EIGHTY NINE THOUSAND ONE HUNDRED FORTY FIVE & 00/100 Rec. Dt.: 12-31-2001 (Include the Original Principal Amount) (\$ 89,145.00) which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 5907 (or as No. 005907) of the LAND Records of Madison County, State of Iowa, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness 1/7/02
LUNETTE PEELE
LUNETTE PEELE

FIELDSTONE MORTGAGE COMPANY
(Assignor)

Witness CHINIRA JACKSON
CHINIRA JACKSON

By: TODD GOODHART
Assistant Vice President



Attest
Seal:

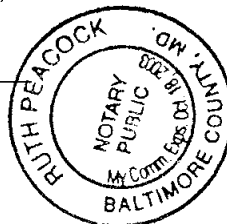
This Instrument Prepared By: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND
COUNTY OF Howard
ON 1/7/02 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



SCHEDULE "A"

LOT TWO (2) IN BLOCK TWENTY-EIGHT (28) OF THE ORIGINAL TOWN OF WINTERSET IN
MADISON COUNTY, IOWA

ADDENDUM

**Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Bank, F.S.B., its
successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)**

Mers#: 1000460-000 50033061
Ph#: 1-888-679-6377