

002140 FILED NO.

BOOK 2002 PAGE 2140

2002 MAY -3 AMII: 06

HICKI UTSLER RECORDER
MADISON COUNTY, IOWA

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Loan Number:

0613516833

Other Loan Number: 5301005350 Investor Number:

0719217692

COMPUTER

RECORDE

03 - 25447

405_2130

(Space Above this Line For Recorder's Use Only)

FHI MC

ASSIGNMENT of MORTGAGE

STATE OF IOWA **COUNTY OF MADISON**

KNOW ALL MEN BY THESE PRESENTS:

REC \$

AUD \$

P.M.F. \$

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVEN R. WOLKEN AND MARTINA J. WOLKEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Madison, State of Iowa:

Recording Ref: Instrument/Document No. 000824Book 2001, Page No. 824

Property Address: 317N 2ND ST WINTERSET, IA 50273

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By:

SHERRY DOZA VICE PRESIDENT

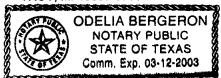
THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: P.O. BOX 2026 **FLINT, MICHIGAN 48501-2026** Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703





MIN Number: 100012453010053507



MERS Phone: 1-888-679-6377