FILED NO .\_\_

	REC \$
	AUD \$ 7002 HAY -1 AM 11: 29
This Instrument Prepared By: FIRST CHOICE MORTGAC	GE CONTRACTOR OF THE CONTRACTO
Holly Kreckler	MICKI UTSLER RECORDER
After Recording Return To:	HADISON COUNTY, IOWA
FIRST CHOICE MORTGAGE, INC. W229 N1433 WESTWOOD DRIVE,	COMPUTER
SUITE 103	MCCONSTD
NAUKESHA, WISCONSIN 53186	COMPARED
[Space Above This Line F	
Assignment of	of Mortgage Loan Number: BRAYTON
FOR VALUE RECEIVED, the undersigned hereby grants, assigns	
	L 25, 2002 executed by
RANDY BRAYTON AND MARY K. BRAYTON, HUS	, Mortgagor
· · · · · · · · · · · · · · · · · · ·	nerewith on 5-1-02 in book 2002, norder's office of MADISON County,
page 2015 , of Official Records in the County Reco	order's office of MADISON County,  IOWA , describing land therein as
THE EAST HALF (1/2) OF LOT SEVEN (7)	AND ALL OF LOT EIGHT (8) ON BLOCK
TWENTY-ONE (21) OF WEST ADDITION TO THE	HE TOWN OF WINTERSET, MADISON
COUNTY, IOWA. A.P.N. #: 830003210800000	
Commonly known as: 703 W COURT AVE, WINTERS	ET, IOWA 50273
Assessor's Parcel #: 830003210800000	
TOGETHER with the note or notes therein described or referred to	
rights accrued or to accrue under said Mortgage.	FIRST CHOICE MORTGAGE, A WISCONSIN GORPORATION
By:	By:
Name:	Name: THOMAS J. ENDER
	Title: VICE PRESIDENT
Title:	THE.
Attest	Attest
STATE OF WISCONSIN	
COUNTY OF WAUKESHA SS.	
On APR 2 5 2002 before me,	
HOLLY A. KRECKLER	
personally appeared	
THOMAS J. ENDER	
personally known to me (or proved to me on the basis of	
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that	(This area for Community (This area for Community)
he/she/they executed the same in his/her/their authorized	Silver A. A. E. C.
capacity(ies), and that by his/her/their signature(s) on the	E2 HOTARLY
instrument the person(s) or the entity upon behalf of which the	

area for Committee Bully

(This area for official notarial seal)

IOWA ASSIGNMENT OF MORTGAGE

and official seal.

HOLLY A.

Signature .

person(s) acted, executed the instrument. WITNESS my hand

Name (Typed or Printed)

05/23/04

KRECKLER

Notary Public in for said State
MY COMMISSION EXPIRES: 05

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