

COMPUTER
RECORDED
COMPARED

FILED NO. **002065**
BOOK **2002** PAGE **2065**
2002 APR 30 PM 3:04

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 40⁰⁰
AUD \$ 6⁰⁰
R.M.F. \$ 6⁰⁰

Farm Service Agency 815 E Hwy 92 Winterset, IA 50273 (515)462-4884

USDA
Form RD 460-1
(Rev. 1-02)

PARTIAL RELEASE
Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instruments, made and executed by Edgar L. Morse and Ida V. Morse of 1551 235th Lane Winterset, IA 50273, County of Madison, State of Iowa, filed or recorded in the Recorder's office of Madison County, State of Iowa, to wit:

<i>Lien Instrument</i>	<i>Mortgage</i>	<i>Date of Instrument</i>	<i>Date Filed</i>	<i>Document, File or Book No.</i>	<i>Page No.</i>
Real Estate Mortgage	FmHA	08/16/89	08/18/89	153	544
Real Estate Mortgage	FmHA	04/13/79	04/16/79	131	267
Real Estate Mortgage	FmHA	08/09/85	08/09/85	143	562
for value received does release from the lien of said instruments the following-described property:					
Real Estate Mortgage	FmHA	10/23/85	10/23/85	144	208
Real Estate Mortgage	FmHA	06/15/95	06/22/95	177	154
Real Estate Mortgage	FmHA	06/30/98	07/14/98	200	497

SEE ATTACHED FOR LEGAL DESCRIPTION.....

Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 30th day of April, 2002.

WITNESSES: _____

UNITED STATES OF AMERICA
By Thomas D. Fry
Title Farm Loan Manager
Agency Farm Service Agency
United States Department of Agriculture

STATE OF IOWA

COUNTY OF MADISON

} ss:

ACKNOWLEDGMENT

On this 30th day of April, 2002, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

(Title of officer)

Thomas D. Fry, known to me to be Farm Loan Manager,

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Winterset, IA 50273

[Seal]



the day and year aforesaid.

Shari Bush
(Signature)

My commission expires 02 05 03.

Notary
(Title)

Parcel "A" in the Northwest Quarter ($\frac{1}{4}$) of Section Seven (7), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Northwest Corner of Section Seven (7), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa; thence South $00^{\circ}00'00''$ East 505.91 feet along the West line of the Northwest Quarter ($\frac{1}{4}$) of said Section Seven (7); thence North $89^{\circ}59'59''$ East 1829.11 feet; thence South $65^{\circ}16'30''$ East 76.08 feet to a point on the centerline of a county road; thence Northeasterly along a 1145.92 foot radius curve concave Southeasterly with a 183.69 foot chord bearing North $29^{\circ}19'20''$ East 183.88 feet; thence North $33^{\circ}53'09''$ East 454.93 feet to a point on the North line of the Northwest Quarter ($\frac{1}{4}$) of said Section Seven (7); thence South $89^{\circ}59'58''$ West 2242.04 feet to the Point of Beginning, containing 24.104 acres including 0.475 acres of county road right-of-way,

302
8-18-89

3238
6-22-95

252
7-14-98

✓ John Casper