

001998
FILED NO. _____
BOOK 2002 PAGE 1998
2002 APR 26 PM 12:26
NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 10⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

COMPUTER
RECORDED
COMPARED _____

Prepared by: Treveece Wadley, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025,
Monroe, LA 71211-9981

SATISFACTION OF MORTGAGE

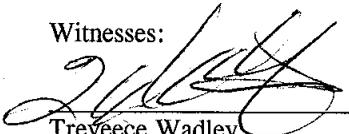
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date March 1, 1999 in the amount of \$64,000.00 wherein Della J. Gallagher, A Single Person is/are the mortgagor(s) and MERCANTILE BANK MIDWEST is the mortgagee and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL

and recorded in Volume/Book 206 Page 616 Document 3626 in the Office of the Recorder of Madison County, State of Iowa, on March 5, 1999 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this April, 11, 2002.

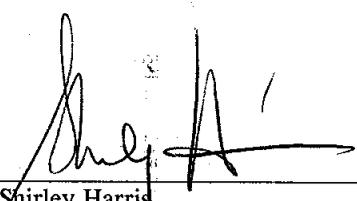
CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:


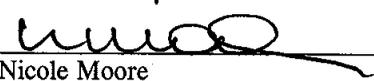
Treveece Wadley



Melissa Sims



Shirley Harris
Vice President

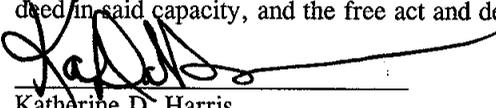


Nicole Moore
Asst. Secretary



State of: Louisiana
Parish/County of: Ouachita

On April, 11, 2002, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Shirley Harris and Nicole Moore known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.



Katherine D. Harris
Notary Public
Lifetime Commission



Loan Number: 00000001505589709
County of: Madison
Investor Number: 403
Investor Category
Investor Loan Number: 1672333243

EXHIBIT A

That part of Section Four (4), Township Seventy-five (75) North, Range Twenty-seven (27) West of the Fifth Principal Meridian, Madison County, Iowa, described as follows: Commencing at the Southwest corner of the Northwest Quarter (¼) of said Section Four (4); thence on an assumed bearing of North 90°00'00" East along the south line of said Northwest Quarter (¼) 2640.87 feet to the point of beginning; thence North 00°00'00" East 167.82 feet; thence North 90°00'00" East 118.88 feet; thence North 00°00'00" East 379.09 feet to the centerline of a Madison County Highway; thence South 88°38'24" East along said centerline 212.76 feet; thence South 00°00'00" East 550.15 feet to the centerline of Middle River; thence South 19°18'15" West along said centerline 601.63 feet; thence South 39°43'15" West along said centerline 207.64 feet; thence North 00°00'00" East 735.80 feet to the point of beginning. Said tract contains 6.45 acres and is subject to a Madison County Easement over the northerly 0.16 acres thereof

