





FILED NO.001843 BOOK 2002 PAGE 1843

2002 APR 17 PM 3: 30

Farmers & Merchants State Bank, 101 W. Jefferson, Winterset, IA 50273 (515)462-4381 CFra Hackett (name, address, and phone number of preparer)

HADISON COUNTY, 10WA

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The       | Mortgagee is th                     | ne holder of a Mortgage dated                                     | December                  | 28, 1984                           |  |                   | _ which was              |
|-----------|-------------------------------------|---|---------------------------|------------------------------------|--|-------------------|--------------------------|
| reco      | rded onDec                          | cember 28, 1984   |                           | , in the office of                 |  |                   |                          |
| M         | adison                              |   | and is indexed as:        |                                    |  |                   |                          |
|           |                                     |   | . This Mortgage w         |                                    |  |                   | <u>&amp; Darlene</u>     |
| <u>M.</u> | <u>Alexander</u>                    |   | or) in favor of <b>Fa</b> |                                    |  |                   |                          |
|           | tgagee's right                      | purposes of the Mortgage havitle, and interest in the Property.   | agee. The Mortga          | isfied, Mortgago                   |  | Mortgage and re   | leases all of            |
|           | TE OF IOWA,<br>JNTY OF              | M- 33   | ss:                       |                                    |  |                   |                          |
| O= 4      | his 17t                             | th day of   | April 200                 | 12.                                | hefore me                              | a Notary Publi    | c in the State           |
|           |                                     | th day of<br>appeared <u>Gina Hacket</u>                          | - 11p111, 200             | ,2                                 | , before mic                           | to me nerso       | nally known              |
| OI IO     | baina bu ma di                      | appeared <u>Giffa Hacket</u>                                      | that nerson is            | Consumer                           | Loan Office                            | r to me perse     | (title).                 |
| of s      | aid corporation<br>that said instru | the seal affixed to said in ment was signed and sealed on Hackett | nstrument is the s        | eal of said) (XXX corporation by a | CXeXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | oard of directors | corporation and the said |
| volu      | ntary act and de                    | eed of said corporation by it volur                               | tarily executed.          |                                    | =                                      |                   |                          |
|           | commission exp                      |   | (                         | taci<br>Slic In the State of Ion   | Short                                  | <del></del>       |                          |