PREPARED BY AND RETURN TO: KAY COX TRANSCONTINENTAL TITLE CO 2605 ENTERPRISE RD. E. STE #300 CLEARWATER, FL 33759 1-800-789-2240

REC \$ S AUD \$ R.M.F. \$

001823 FILED NO.

BOOK PAGE 1823

2002 APR 17 PM 2: 51

MICKI UTSLER " RECORDER MADISON COUNTY, IOWA

WHEN RECORDED MAIL TO: DE DENDING BUSINESS CENTER DRIVE, CALIFORNIA 92612

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic F Systems, Inc. ("MERS"), as nominee for lender,*	Registration
all beneficial interest under that certain Mortgage dated FEBRUARY 12, 2002 TRAVIS W. MCDANIEL AND MANDY S. MCDANIEL, HUSBAND AND WIFE	executed by
and recorded as Instrument No. 1822 concurrently herewith on 4-17-02 in book 200 page 1822 of Official Records in the County Recorder's office of MADISON	, Mortgago
, or official records in the country recorder's office of PIAD 150N	County
IOWA, describin	g land therein as
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS I	EXHIBIT

"A"

A.P.N. #: 850000505061000

*SEE ATTACHED EXHIBIT "B"

Commonly known as: 245 NORTHWEST 2ND STREET, EARLHAM, IOWA 50072

Assessor's Parcel #: 850000505061000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all

rights accrued or to accrue under said Mortgage.

By:	af	A DELAWARE CORPRA
Name:	ERIC MORGENSON	Name: BRIAN KIRKPATRICK
Title:	TREASURER	DIRECTOR OF OPERATION Title:
	Atull	
Attest	AIMEE WILLIAMS	Autest SHANNON TERRY

STATE OF IOWA

COUNTY OF MADISON

On

SS. before me,

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature _

Name (Typed or Printed)

(This area for Corporate Seal)

MIN: 1000493-0000020139-7 MERS Phone: 1-888-679-6377

(This area for official notarial seal)

ASSIGNMENT OF MORTGAGE

DocMagic @Forms 800-649-1362 www.docmagic.com

ALL-PURPOSE ACKNOWLEDGMENT

County of ORANGE	} ss.
County of ORANGE	-) ·
on 22002 before me,	NICOLE WILLIAMS,
ersonally appeared _BRIAN KIRKPATRICK, DI	RECTOR OF OPERATIONS, ERIC MORGENSON, SIGNER(S) TREASURER.
personally known to me - OR-	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
NICOLE WILLIAMS COMM. #1198992 NOTARY PUBLIC - CALIFORNIA D WHANGE COUNTY	WITNESS my hand and official seal.
My Comm. Exp. Oct. 18, 2002 OPTIONAL II The information below is not required by law. However	VFORMATION
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LEGAL DESCRIPTION

LOTS SEVEN (7), EIGHT (8) AND NINE (9) IN BLOCK FIVE (5) OF ACADEMY ADDITION TO THE TOWN OF EARLHAM, MADISON COUNTY, IOWA.

EXHIBIT B

*AS HEREINAFTER DEFINED, AND LENDERS SUCCESSOR AND ASSIGNS), AS BENEFICARY, MERS IS ORGANIZED AND EXISTING UNDER THE LAWS OF DELAWARE AND HAS AN ADDRESS AND TELEPHONE NUMBER OF PO BOX 2026, FLINT MI 48501-2026, TEL. (888) 679-MERS. AMAXIMIS LENDING LIMITED PARTNERSHIP, ("LENDER") IS ORGANIZED AND EXISTING UNDER THE LAWS OF DELEWARE, AND HAS AN ADDRESS OF 3584 SOUTH HILLS AVENUE, FT WORTH TX 76109