

CC 2002 MAY 23 PM 3:19

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 25⁰⁰
AUD \$ _____
R.M.F. \$ 5⁰⁰
COMPUTER
RECORDED
COMPARED _____

Prepared by: JL
Farm Service Agency 815 E Hwy 92 Winterset, IA 50273 (515) 462-4884

(Name) (Title) (Address) (Phone No.)
Form 1951-2-IA (REV 1-96) RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s) made and executed by

Jack B. Livingston and Anna Katherine Livingston

of Madison County, Iowa, to wit:

Date of Mortgage	Date Filed	Book & Page/Document Number
03/14/78	03/16/78	128 192
10/21/85	10/22/85	144 191
06/06/86	06/06/86	145 585
03/15/89	03/15/89	152 366
08/10/89	08/11/89	153 511

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 22nd day of May, 2002.

UNITED STATES OF AMERICA
BY Thomas D. Fry
Thomas D. Fry
Farm Loan Manager
Madison County, Iowa
Winterset, IA Office, USDA

ACKNOWLEDGEMENT

STATE OF IOWA) SS
COUNTY OF Madison)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Thomas D. Fry with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Farm Loan Manager of the Winterset, IA Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farm Service Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 22nd day of May, 2002.

Shari L Bush

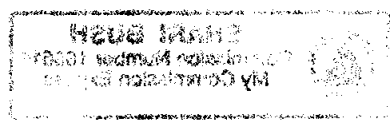
Notary Public



My Commission Expires 02 05 03

1800
3-15-89
256
8-11-89

30-74-28, SE 1/4 SW 1/4
SW 1/4 & E 1/2 SW 1/4
31-74-28, NE 1/4 & N. 60 Acres
SE 1/4 & E 1/2 NW 1/4



United States, Farmers Home Admin.