

002390

FILED NO. \_\_\_\_\_  
BOOK 2002 PAGE 2390  
2002 MAY 17 AM 11:07

CC

MICKI WITSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

COMPUTER   
RECORDED   
COMPARED

✓ WHEN RECORDED MAIL TO:  
RACCOON VALLEY STATE BANK  
1009 COURT ST  
ADEL, IOWA 50003

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### Assignment of Mortgage

Loan Number: 998571440

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FLAGSTAR BANK, FSB**  
5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098  
all beneficial interest under that certain Mortgage dated **JANUARY 24, 2002** executed by  
**DARRELL DOUGLAS AND LUCY DOUGLAS AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor  
and recorded as Instrument No. \_\_\_\_\_ concurrently herewith on 2-1-02 in book 2002,  
page 521, of Official Records in the County Recorder's office of **MADISON** County,  
**IOWA**, describing land therein as

A TRACT OF LAND COMMENCING AT A POINT 672.4 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (1/4)  
OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX  
(26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, RUNNING THENCE SOUTH 644.1 FEET TO THE SOUTHEAST CORNER OF  
SAID NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), THENCE SOUTH 83 23' WEST 680.8 FEET ALONG THE SO  
UTH LINE OF SAID NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), THENCE NORTH 644.1 FEET, THENCE NORT  
H 83 23' EAST 680.8 FEET TO THE POINT OF BEGINNING, CONTAINING 10.0001 ACRES.

Commonly known as: 2311 WARREN AVE, ST CHARLES, IOWA 50240

Assessor's Parcel #:  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Mortgage.

By: *Daniel J. Hawkins*  
Name: Daniel J. Hawkins  
Title: President

Attest

**RACCOON VALLEY STATE BANK, AN IOWA CORPORATION**  
By: *Doran T. Ryan*  
Name: Doran T. Ryan  
Title: Executive Vice President

Attest

STATE OF IOWA

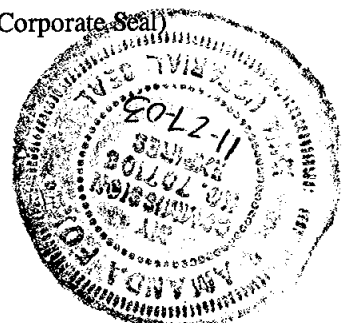
COUNTY OF MADISON SS.  
On JANUARY 29, 2002 before me, AMANDA FOX

personally appeared DANIEL J. HAWKINS AND DORAN T. RYAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature *Amanda Fox*  
AMANDA FOX  
Name (Typed or Printed)

(This area for Corporate Seal)



(This area for official notarial seal)

