

FILED NO. 001583

BOOK 2002 PAGE 1583

2002 APR -3 PM 3:47

REC \$ 5.00
AUD \$ 1.00
R.M.F. \$ 1.00

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPARED

C

Drafted By: Collateral Processing P.O. Box 2687 Fargo, ND 58108-2687 Laura Lake 701/461-3864
Address tax statement: Kuhl, Lamae 109 N 12th Avenue Winterset, IA 50273

RELEASE OF LIEN OF MORTGAGE

Date: 3/8/2002 Account #: 80733261001

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by David M. Kuhl and Brigit Kuhl, husband and wife of Winterset State of Iowa DATED, 09/03/1999 to U.S. Bank National Association ND MORTGAGEE, and filed for record 10/15/1999, Document Number 001540 or in Book 212 Page 729 at 2:26 pm in the Office of the Register of Deeds. County of Madison State of Iowa is fully released.

- Real Estate Description appears below.
- Real Estate Description appears on attached sheet.

10256916



The undersigned has changed its name or identity from _____ to _____ as a result of:
 merger consolidation amendment to charter or articles of incorporation
 conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

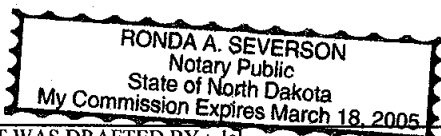
U.S. Bank National Association ND

By *Sherri J. Bernard*
Sherri J. Bernard, Operations Officer

STATE OF North Dakota)
) SS
COUNTY Cass)

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

The foregoing instrument was acknowledged before me this 8th day of March, 2002, by Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the Association



Sherri J. Bernard
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY: lal
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
Notary Public Cass County,
State of North Dakota
My Commission (Expires)(Is) _____



U10256916-01FB01

REL. LIEN/MTG.
LOAN# 80733261001
US Recordings