001386 FILED NO.

BOOK 2002 PAGE 1386

2002 MAR 25 PM 2: 24

## **ASSIGNMENT OF MORTGAGE**

State of IOWA

Return to and drafted by:

Ryan Knapp BANKERS' BANK POST-CLOSING DEPARTMENT 7700 MINERAL POINT ROAD MADISON WI 53717 800/850-5730

Loan No. 11262 1514047106



MICKI UTSLER RECORDER MADISON COUNTY, IOWA

COMPUTER RECORDED COMPARED

> REC \$ ! AUD \$ R.M.F. \$

PROPERTY ADDRESS: 1811 US HWY 169, WINTERSET, IA 50273

together with the Note and indebtedness therein mentioned.

\*\*\*This assignment is being re-recorded to show the correct page number from the original mortgage dated 11/20/01.

FILED NO.

001473

MANDARED

800K 2002 PAGE 1473

2002 MAR 29 PM 2: 22

REC \$ 2

AUD \$ R.M.F. \$

MICKI UTSLER RECORDER
MADISON COUNTY, 10WA

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by BARBARA GROSS, its VICE PRESIDENT, and countersigned by KARI J RIPP, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this November 20th, 2001

Signed and sealed in presence of:

STATE OF WISCONSIN

Bankers' Bank

BARBARA GROSS, VICE PRESIDENT

KARI J RIPP

Dane County.

Personally came before me, this November 20th, 2001, BARBARA GROSS, and KARI J RIPP, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

OF WIS Mannin 1911

ANDREW M. BARLOW.

Notary Public, State of WISCONSIN DANE County

My commission (expires): SEPTEMBER 21ST,