

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 15<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 3<sup>00</sup>

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

Prepared by: W Farm Service Agency 815 E Hwy 92 Winterset, IA 50273 (515) 462-4884  
(Name) (Title) (Address) (Phone No.)

Form 1951-2-IA (REV 1-96) RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s) made and executed by

L. Mack Jamison and JoAnn D. Jamison  
of Madison County, Iowa, to wit:

Date of Mortgage	Date Filed	Book & Page/Document Number
02/03/83	02/03/83	137 69
10/21/85	10/28/85	144 258
10/04/85	10/04/85	144 74

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 29th day of March, 2002.

UNITED STATES OF AMERICA  
BY Thomas D. Fry  
Thomas D. Fry  
Farm Loan Manager  
Madison County, Iowa  
Winterset, IA Office, USDA

ACKNOWLEDGEMENT

STATE OF IOWA ) SS  
COUNTY OF Madison )

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Thomas D. Fry with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Farm Loan Manager of the Winterset, IA Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Farm Service Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 29th day of March, 2002.

Shari Bush  
Notary Public

(SEAL)  
My Commission Expires 02/05/03

