



FILED NO. **001386**  
 BOOK 2002 PAGE 1386  
 2002 MAR 25 PM 2: 24

**ASSIGNMENT OF MORTGAGE**

State of IOWA

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

Return to and drafted by:

Ryan Knapp  
 BANKERS' BANK  
 POST-CLOSING DEPARTMENT  
 7700 MINERAL POINT ROAD  
 MADISON WI 53717  
 800/850-5730

COMPUTER   
 RECORDED   
 COMPARED

REC \$ 5<sup>00</sup>  
 AUD \$ 00  
 R.M.F. \$ 00

Loan No. 11262 1514047106

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation P.O. Box 78824 of Phoenix, AZ a certain mortgage executed to November 20th, 2001 by ROGER J BENES AND JANICE M BENES HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON of MADISON County, IA, on November 20th, 2001 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2001 of Mortgages, on pages 5619, as Document Number \_\_\_\_\_.

~~SEE ATTACHED LEGAL DESCRIPTION~~

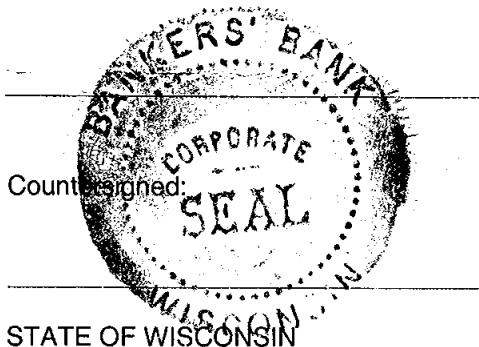
PROPERTY ADDRESS: 1811 US HWY 169, WINTERSET, IA 50273

together with the Note and indebtedness therein mentioned.

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by BARBARA GROSS, its VICE PRESIDENT, and countersigned by KARI J RIPP, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this November 20th, 2001

Signed and sealed in presence of:

Bankers' Bank  
 Corporate Name

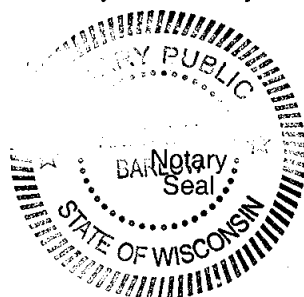


[Signature]  
 BARBARA GROSS, VICE PRESIDENT

[Signature]  
 KARI J RIPP, VICE PRESIDENT

Dane County.

Personally came before me, this November 20th, 2001, BARBARA GROSS, and KARI J RIPP, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



[Signature]  
 ANDREW M. BARLOW.

Notary Public, State of WISCONSIN  
 DANE County

My commission (expires): SEPTEMBER 21ST, 2003