

3

001219

FILED NO. _____
BOOK 2002 PAGE 1219

2002 MAR 15 AM 10:38

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPARED _____

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

✓ WHEN RECORDED MAIL TO:
CITY STATE BANK
100 N. JACOB, PO BOX 590
GRIMES, IOWA 50111

[Space Above This Line For Recording Data]

Assignment of Mortgage

Loan Number: 998667909

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098
all beneficial interest under that certain Mortgage dated MARCH 13, 2002
ARTHUR F KLEIS AND BERTHA M KLEIS, HUSBAND AND WIFE

executed by

and recorded as Instrument No. 1218 concurrently herewith on _____ in book 2002,
page 1218, of Official Records in the County Recorder's office of MADISON County,
IOWA, describing land therein as

THE WEST 63 FEET OF LOT 2 IN BLOCK 1 OF STOUFFER'S ADDITION TO TOWN OF
ST. CHARLES, MADISON COUNTY, IOWA
A.P.N. #: 870001001020000



Commonly known as: 410 W MAIN ST, SAINT CHARLES, IOWA 50240

Assessor's Parcel #: 870001001020000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CITY STATE BANK, AN IOWA CORPORATION

By: _____
Name: _____
Title: _____

By: Janette M Sparks
Name: Jan Sparks
Title: Vice President

Attest

Attest

STATE OF IOWA

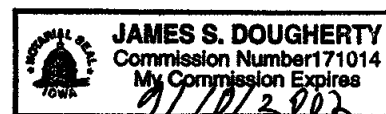
COUNTY OF ~~MADISON~~ Linn SS.
On 3/13/02 before me,

personally appeared Janette M. Sparks

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(This area for Corporate Seal)

Signature _____
Name (Typed or Printed) _____



(This area for official notarial seal)