REC \$ 1000	
AUD \$ R.M.F. \$	

COMPUTER_	/
RICORUED_	
COMPARED	

PREPARED IX AND REILAN ID: Farmers & Merchants State Bank, 101 W. Jefferson, Winterset, IA 50273 (515)462-4381/Shane Pas

PARTIAL RELEAS	SE OF REAL ESTATE MORTGAGE	
The undersigned, the present owner(s) of the mort acknowledge that the following described real estate s	tgage herelnafter described, for vo situated inMadi.son	luable consideration, do hereb County, lowa, to wit:
SEE ATTACHED LEGAL DESCRIPTION		
		·
Is hereby released from the llen of the real estate mortgo to Farmers & Merchants State Bank	age executed by Marvin D. & N	fary A. Cox
		Madia , dated
of lowa, Book 188 page 322 specific	ted in the record of the County of	Madison , State
against all of the remaining property embraced in or sub	plect to the mortgage above describe	d.
Stated this day of March	XXX 2002	
		110
	RK R	7. β .
The second second	SHANE K. PASHEK, VICE PRE	
	FARMERS & MERCHANTS STATE	BANK
CORPORATE	•	
STATE OF IOWA	MADISON	0.0111171
On this 11th day of March	W. 2002	COUNTY, ss;
for sald County and State, personally appeared	olane K. rasnek	dersigned, a Notary Public in and
o me personally known, who being by me duly sworn, di	ld say that they are the Vice Pi	esident
DEXIONAX (the seal affixed thereto is the seal of said) corporation by authority of its Board of Directors; and that	respectively, of said corporation; that poration; that said instrument was sland	(1700 X8001X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
corporation by authority of its Board of Directors; and tha	at the sold Shane K. Pashek	
he voluntary act and deed of sald corporation, by it and	such officers, acknowledged the exe by them voluntary executed.	ecution of said instrument to be
07101	0 0 0	
STACI L. SHORTT Commission Number 706010 My Commission Expires	***	<u> </u>
My Commission Expires	In and for Sala State	Notary Public
led for record this day of	•	(
M., and recorded in Book on page	, A.D. 19	ato'clock
	•	001147
		FILED RU.
		2002 1147
E,\$Pald		(OO) (
HEN RECORDED PLEASE RETURN TO:		2002 MAR II PM 2: 50
AME	ADDRESS	MICKI UTSLER
		RECORDER MADISON COUNTY, 10WA

DESCRIPTION PARCEL- U

That part of the Southeast Quarter of Section 3, Township 76 North, Range 27 West of the Fifth Principal Meridian, Madison County, lowa, described as follows:

Commencing at the southeast corner of said Section 3; thence on an assumed bearing of North 00 degrees 30 minutes 10 seconds East along the east line of the Southeast Quarter of the Southeast Quarter of said Section 3 a distance of 1153.54 feet to the northeast corner of Parcel I, recorded in Farm Plat Book 3, page 253, Madison County, lowa, Recorder's Office:

thence North 90 degrees 00 minutes 00 seconds West along the north line of said Parcel I a distance of 1032.57 feet to the westerly line of Parcel V, recorded in Farm Plat Book 3, pages 314 and 315, Madison County, lowa, Recorder's Office; thence North 02 degrees 56 minutes 53 seconds West along said westerly line 28.11 feet; thence North 71 degrees 26 minutes 08 seconds West along the northerly line of said Parcel V 30.00 feet to the point of hosinging.

feet to the point of beginning;

teet to the point of beginning; thence North 71 degrees 26 minutes 08 seconds West along said northerly line 253.49 feet; thence North 17 degrees 10 minutes 05 seconds East 705.13 feet to the southeasterly corner of Parcel S, recorded in Farm Plat Book 3, page 328, Madison County, lowa, Recorder's Office; thence North 20 degrees 56 minutes 44 seconds East along the easterly line of said Parcel S 477.47 feet to the northeasterly corner of said Parcel S; thence South 67 degrees 17 minutes 52 seconds East 827.67 feet to the northerly corner of Parcel F, recorded in Farm Plat Book 3, pages 227 and 228, Madison County, lowa, Recorder's Office; thence South 50 degrees 14 minutes 31 seconds West along the northwesterly line of said Parcel F 846.41 feet:

846.41 feet; thence South 36 degrees 30 minutes 42 seconds West along said northwesterly line 422.51 feet to the northerly line of said Parcel V and the point of beginning.

Said tract contains 13.747 acres.

AREA BY 1/4 1/4 SECTION

NE. 1/4 SE. 1/4= 13.13 AC. SE. 1/4 SE. 1/4= 0.62 AC.