REC \$ 500 C	C 000791
AUD \$ R.M.F. \$_ <u></u>	BOOK 2002 PAGE 791
	2002 FEB 15 AH 9: 25
COMPUTER RECORDED COMPARED	MICKI UTSLER RECORDER MADISON COUNTY, IOWA
Recording Data]	
Aortgage	Loan Number: HENS
I transfers to PARAG BROOKFIELD, WI Y 24, 2002	ON HOME LENDING, 53045 executed by

FIRST CHOICE MORTGAGE W229 N1433 WESTWOOD DRIVE, SUITE 101 WAUKESHA, WISCONSIN 53186

Space Above This Line For R

Assignment of M

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and LLC, 19435 WEST CAPITOL DRIVE, SUITE 201 all beneficial interest under that certain Mortgage dated JANUAR WILLIAM J. HENSLEY AND JENNIFER M. HENSLEY, HUSBAND AND WIFE , Mortgagor

and recorded as Instrument No. 440 , of Official Records in the County Recorder's office of page **440**

in book 2002 concurrently herewith on 01-29-02

MADISON AWOI

County, , describing land therein as

LOT TWO (2) IN BLOCK ONE (1) OF DANFORTH'S SECOND ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA

Commonly known as: 610 EAST LANE ST, WINTERSET, IOWA 50273

Assessor's Parcel #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF	WISCONSIN		
Attest		e de la francia. Por la composição	Attest
		 . Wilele	
Title:	<u>:</u>	 	Title:SR. UNDERWRITER
Name:		 - <u>- (37)</u>	Name: JOHN T. MINESAL
Ву:	:		By: July Court
			FIRST CHOICE MORTGAGE, A WISCONSIN CORPORATION

COUNTY OF WAUKESHA On JANUARY 24, 2002

before me.

HOLLY A. KRECKLER personally appeared

JOHN T. MINESAL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Signature

Name (Typed or Printed)

COMMISSION EXPIRES:

05/23/04



(This area for official notarial seal)