

REC \$ 5<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1<sup>00</sup>

CC FILED NO. 000696  
BOOK 2002 PAGE 696

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2002 FEB -8 PM 2: 33  
MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

# ASSIGNMENT OF MORTGAGE

State of IOWA

Return to and drafted by:

Ryan Knapp  
BANKERS' BANK  
POST-CLOSING DEPARTMENT  
7700 MINERAL POINT ROAD  
MADISON WI 53717  
800/850-5730

Loan No. 11036 1514094004

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation P.O. Box 78824 of Phoenix, AZ 85062-8824, FL a certain mortgage executed to November 8th, 2001 by TIMOTHY JOHN RETHMEIER AND GAYLE LYNNE RETHMEIER, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON of MADISON County, IA, on November 8th, 2001 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2001 of Mortgages, on pages 5140, as Document Number 005140.

THE WEST FORTY-SIX (46) FEET OF LOT THREE (3) AND THE EAST FORTY (40) FEET OF LOT FOUR (4) OF BOND-PETERSON PLACE, AN ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, AND THE SOUTH SEVENTEEN (17) FEET OF THE NORTH TWENTY-FIVE (25) FEET OF THE WEST EIGHTY-SIX (86) FEET OF THE EAST ONE HUNDRED SEVENTY (170) FEET OF LOT TWENTY-ONE (21) OF CLARK'S IRREGULAR SURVEY OF THE NORTH QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP SEVENTY SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., AS SHOWN BY THE PLAT THEREOF RECORDED IN LAND PLAT RECORD 1 PAGE 66 OF THE RECORDS IN THE OFFICE OF THE MADISON COUNTY RECORDER.

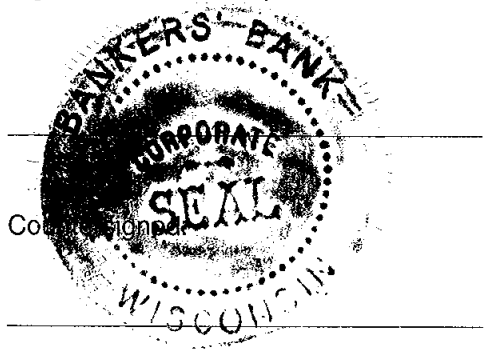
PROPERTY ADDRESS: 419 W BENTON, WINTERSET, IA 50273

together with the Note and indebtedness therein mentioned.

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by EDITH THOLO, its SENIOR VICE PRESIDENT, and countersigned by KARI J. RIPP, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this November 8th, 2001

Signed and sealed in presence of:

Bankers' Bank  
Corporate Name

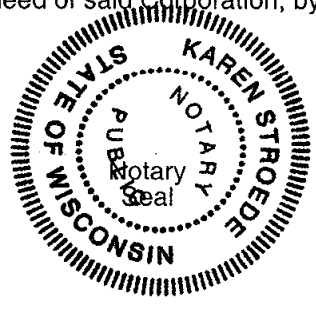


*[Signature]*  
EDITH THOLO, SENIOR VICE PRESIDENT

*[Signature]*  
KARI J. RIPP, VICE PRESIDENT

STATE OF WISCONSIN  
Dane County.

Personally came before me, this November 8th, 2001, EDITH THOLO, and KARI J. RIPP, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such SENIOR VICE PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



*[Signature]*  
KAREN STROEDE.  
Notary Public, State of WISCONSIN  
DANE County  
My commission (expires): JULY 3RD, 2005