

REC \$ 5⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

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RECORDED
COMPARED _____

FILED NO. 000368
BOOK 2002 PAGE 368
2002 JAN 23 PM 12:48

MICHI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: HAI TRAN ACCUTRAN Services, Inc., 15531 Kuykendahl #300, Houston, TX 77090 (281)444-7044
Address Tax Statement: MICHAEL D. LANDIS, 2370 148TH ST, WINTERSET, IA 50273-8475

Loan Number: 0001505552651

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, CHASE MANHATTAN MORTGAGE CORPORATION, an association organized and existing under and by virtue of the Laws of the United States of America, does hereby acknowledge full payment of the debt secured by and does hereby acknowledge satisfaction in full of that certain Mortgage dated September 9, 1998, made, executed by MICHAEL D. LANDIS AND CAROL E. LANDIS, HUSBAND AND WIFE in favor of MERCANTILE BANK MIDWEST and recorded as Instrument Number 1199 in Official Records Book 202, Page 179, in the office of the Clerk of the Circuit Court, in the County of MADISON, State of Iowa, formerly encumbering the real property described to-wit:

AS STATED IN ORIGINAL MORTGAGE

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, has caused the satisfaction of mortgage to be executed by its duly authorized officer and its corporate seal hereunto affixed, this date, January 7, 2002.

(SEAL)



CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

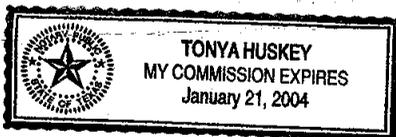
Chris White
CHRIS WHITE
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in said State, with certificate filed in and for the foregoing County, hereby certify that CHRIS WHITE, personally known to me and known to me to be Vice President of CHASE MANHATTAN MORTGAGE CORPORATION organized and existing under the laws of the United States of America, and who as such officer executed the foregoing satisfaction of mortgage, this day personally appeared before me and acknowledged before me that she executed such instrument and said corporate seal of said corporation was affixed, in the name of and for and on behalf of said corporation, freely and voluntarily for the uses and purposes there expressed, and with full authority so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State as of this date, January 7, 2002.



Tonya Huskey
Notary in and for the
State of TEXAS

✓ WHEN RECORDED RETURN TO:
MICHAEL D. LANDIS
2370 148TH ST
WINTERSET, IA 50273-8475
17-954